

In the name of Allah, the most Compassionate, the ever Merciful



IONA
REPENTANCE
REVITALIZATION OF FAITH
RENEWAL OF COVENANT

IONA MASJID

COMMUNITY NEWSLETTER

May 2021 | Ramadan - Shawwal 1442

Volume 15, No 5

Image: Prophet Muhammad's (SAW) first revelation was in the cave of Hira' on the Mount of Light (Jabal an-Nur)

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From His Glorious Book

"You shall complete the number [of days] and you may glorify God for his guiding you, and that you may be thankful." [Al-Baqarah, 2:185]

From the Tradition of Prophet Muhammad (SAW)

The Messenger of Allah (SAW), obligated Zakat al-Fitr as purification of the fasting person from vain talk and misbehavior, as food for the poor. Whoever pays it before the Eid prayer, it is accepted as Zakat. Whoever pays it after the Eid prayer, it is part of voluntary charity. [Abu Dāwūd]

Join us for Khatm ul Qur'an and our Annual Fundraising on Monday, May 10th / Ramadan 29th (After Isha Salat)

IONA WISHES EVERYONE JOYOUS EID
Eid al-Fitr is Thursday, May 13th

IONA Center

encourages you to continue supporting the Center during the pandemic by donating to the Masjid Budget



IONA's Drive-Thru Meet And Greet

Thursday May 13th

See page 2

Stay in touch with IONA on Social Media:

IONA Multimedia

Join us **Live** for both Virtual Friday Sermons 12:10 & 1:30 PM





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Ameer

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Announcements

COVID-19 Pandemic Please Comply with Masjid Guidelines:

- Perform **Wudu** at home
- Wear a **Mask**
- Bring your own **prayer rug**
- Bring a **bag** for your **shoes**.

Eid Mubarak!

Eid Prayer at IONA

Eid will be celebrated on Thursday, May 13th, in sha Allah.

First Eid: The takbeer will begin at **7:30 AM**, and the salah will start at **8:00 AM sharp**, followed by the Eid sermon, in sha Allah.

Second Eid: The takbeer will begin at **9:00 AM**, and the salah will start at **9:30 AM sharp**, followed by the Eid sermon, in sha Allah.

- Please keep your mask on, keep a social distance and avoid hugging after the Eid prayers.
- Please park in the designated parking areas only. Parking on people’s driveways or streets is not allowed.
- No food will be served after the Eid prayer. Please **DO NOT** bring food or drinks to the center.
- We ask you to keep your children with you at all times.

Observing the Etiquettes of Eid

Celebrating Eid is a sunnah of the prophet (SAW). Following his practice is a commendable act.

1. **Doing ghusl (full bath) before going out to the prayer:** Al- Nawawi (RA) said that the Muslims were unanimously agreed that it is mustahabb (recommended) to do ghusl for Eid prayer.
2. **Eating:** It is recommended that you eat some sweets, preferably dates, before going out for Eid salat.
3. **Takbeer:** Takbeer on the day of Eid is one of the greatest sunnahs. Ibn Shihab al-Zuhri (RA) used to say, “The people used to recite takbeer from the time they came out of their houses until the imam came in.” It was narrated in the Musannaf of Ibn Abi Shaybah with a saheeh isnad from Ibn Mas’ood (RAA) that he used to recite takbeer during the days of tashreeq: Allahu akbar, Allahu akbar, laa ilaha ill-Allah, wa Allahu akbar, Allah akbar, wa Lillah il-hamd (Allah is Most Great, Allah is most Great, there is no god but Allah, Allah is Most great, Allah is most great, and to Allah be praise).
4. **Offering greetings:** The etiquette of Eid also includes the exchange of congratulations and good wishes by people, such as “Eid Mubarak” and other permissible expressions of congratulations.
5. **Adorning oneself on the occasion of Eid:** One should wear his best clothes when going out for Eid. The Prophet (SAW) appoved of Omar’s idea of looking one’s best, but he disapproved of the idea of buying his cloak because it was made of silk. Ibn Omar (RA) used to wear his best clothes on Eid. Women should wear modest clothing and avoid adorning themselves. They are not allowed to wear perfume in public. Going out for Eid is an act of worship.
6. **Going to the prayer by one route and returning by another:** It was narrated that Jaabir ibn ‘Abd -Allah (RAA) said, “On the day of Eid, the Prophet (SAW) used to vary his route.” Narrated by alBukhari.
7. **Zakat al-Fitr:** Zakat al-Fitr is \$15 per individual per household and must be paid before the Eid salah.

We wish you and your families a joyous and blessed Eid al-Fitr.

May 2021						
Ramadan 1442 - Shawwal 1442						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
						19
2	3	4	5	6	7	8
20	21	22	23	24	25	26
9	10	11	12	13	14	15
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16	17	18	19	20	21	22
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23	24	25	26	27	28	29
11	12	13	14	15	16	17
30	31					
18	19					

**IONA’s Drive-Thru
Meet And Greet**

In celebration of Eid, you are invited to visit
IONA’s Drive-Thru celebration

Welcoming our community members and children

Looking forward to see you all In Sha Allah!

**Thursday, May 13th
11:00 AM-12:30 PM**



Remember IONA in your Ramadan Charity Giving We are short on funds



Assalamu Alaikum WRWB,

All praise is due to Allah (SWT) the Most High for allowing us to witness yet another blessed Ramadan. As you know, this is our second Ramadan in the midst of a pandemic and while things are looking up, the pandemic is not over yet. Nonetheless, we remain ever grateful for Allah's many blessings, and we remain ever hopeful that we will return to normalcy but with many valuable lessons learned.

Here at IONA, we have done our best to accommodate this blessed month despite the limitations. Of course, we miss our communal *iftar* dinners together but *Alhamdulillah* we are blessed to come together for *taraweeh* prayers and we thank you for adhering to the guidelines and protocols to ensure everyone's health and safety.

As you know, IONA's activities continue through the livestream feeds including Friday sermons, nightly Ramadan lectures, conferences, interfaith events and other dawah related programs and services.

As for IONA's facilities, we continue to improve the services and spaces provided to the community. Recently, we remodeled the Funeral Services area to accommodate the growing needs of the community. We would not have been able to do this without the donors who generously gave of their time and money for such an important cause.

We are grateful to the Michigan Muslim Community Council, MMCC for giving us the opportunity to become a hub for Food basket distribution. *Alhamdulillah*, thanks to you all, we were able to distribute tens of thousands of food baskets to Muslims and non-Muslims alike. Without our selfless volunteers we would not have been able to accomplish such a great task.

We are also in the process of finishing the cafeteria to inshallah serve the homeless. It will be the first Muslim soup kitchen in Macomb County serving halal food to all. It is important we all understand the magnitude of such a service. As Muslims, we have an obligation not only to our Muslim community, but to the society as a whole, particularly in the areas in which we reside. Serving our neighbors, the homeless in the area and those in need is an imperative that is oftentimes overlooked. As Muslims who adhere to the truth of *La Ilaha Illa Allah*, it is our duty to be the leaders and beacons of light

servicing *all* those in need, not only our Muslim brothers and sisters.

While we do not do this work for recognition, IONA was honored with the Interfaith Leader Award by IFLC for our outreach efforts with the interfaith community. Additionally, IONA helped draft the City of Warren's resolution, "Re-Affirming the American Core Values of Freedom, Equality and Justice." This important work recognizes the impact of Islam and Muslims in the broader society and we will continue to work on behalf of this beautiful *deen* to uphold the true values of Islam.

Although we are open for daily and Friday congregational prayers, as you can imagine our donations have plummeted by 50% due to the limited number of congregants attending the masjid in person.

In order to continue operating, our budget for 2021/2022 is \$300K. Inshallah we aim to raise half of this amount, \$150K during Ramadan.

Ramadan is the month of charity. The Prophet (SAW) would increase his charity during Ramadan due to the enormous blessings of this month. Outside of Ramadan we know that Allah (S) rewards any good deed tenfold. In Ramadan, this increases to 70. Any good deed completed in Ramadan is multiplied not by 10 – but by 70. Let us take advantage of these beautiful blessings of the month by donating more than we would outside this month.

Will you help us raise \$150K?

No amount is too small to give. Invest in yourself and in your wealth by giving it away. The surest way to increase your wealth is to donate it. It WILL return to you x 10 or x 70 in this blessed month of Ramadan.

Jazak Allahu Khair, may Allah (SWT) bless you and your families in the remaining days and nights of Ramadan and throughout the year and please do not forget to keep IONA and its community in your dua's.

Wassalamu Alaikum WRWB,

Mustapha Elturk,
Ameer of IONA

"No amount is too small to give. Invest in yourself and in your wealth by giving it away"





Common Errors Muslims Make Regarding Zakat

There are two types of charity, the obligatory and supererogatory charity. The obligatory charity is called zakat. Zakat is one of the main modes of worship in Islam. It comes after the five daily prayers. Zakat is due on Muslims who have sufficient means with an accumulation of wealth that equals or exceeds the equivalent of three ounces of Gold (85 grams). Every year Muslims who have the means must fulfill their obligation of zakat by distributing 2.5% of their wealth to those who qualify. *“Alms (zakat) are for the poor, the needy, those who administer them, those whose hearts are inclined (towards Islam), to free slaves and help those in debt, for God’s cause, and for travelers (in need). (This is) an ordinance from God; God is all knowing and wise.”* (al-Tawbah, 9:60)

There is another type of zakat that was instituted by the Prophet (SAW) called zakt al-Fitr. This type of charity is given to the poor at the end of the fasting month of Ramadan. This duty is required of every Muslim, male and female, minor or adult as long as one has the means to do so. Typically, the head of the household pays the equivalent of a one Saa’ (~6.5 lbs) of dried dates or barley (roughly \$15) on behalf of every member of his household including babies, parents, grandparents or whomever he may have under his care.

Zakat is mentioned throughout the Qur’an thirty times mostly together with prayer. If prayer is that important, so is zakat. Unfortunately, most Muslims are oblivious of this mode of worship as if it does not exist when in reality, it is the central mode worship among the five pillars of Islam. How can one offer daily prayers and remain heedless of zakat?

Another mistake some Muslims are guilty of is considering the tax they pay to the government as zakat. Sadly, this notion is found among some wealthy Muslims too. They defend their position by claiming that the government through its welfare system helps the poor and since zakat is to help the poor, taxes are considered zakat. This perverted logic doesn’t work with Allah. This justification as a means to avoid paying additional sums of money and enjoy hoarding wealth is indeed improper and imprudent.

The taxes we pay to the government is not a substitute for zakat. Zakat must be calculated and paid separately. Additionally, only Muslims qualify for receiving zakat funds with the exception of the one category that describes those whose hearts are inclined towards Islam. Non-Muslims who are poor and needy are also worthy of our charity and indeed they have a right over it. The Prophet (SAW) taught us, “Indeed, there is an obligation on wealth aside from zakat.” This optional charity is to help all people who are needy regardless of their faith or religious affiliation. That being said, one is encouraged to take advantage of the tax-deduction by claiming his/her zakat and other charity.

The third error many Muslims commit is not calculating the correct zakat. They simply write a check or give away cash to poor and needy people. How does one know exactly how much he/she owes? An estimated amount is not good enough. Just as it is our responsibility to make sure that our tax returns are prepared before April 15 of each year by filling out many forms disclosing everything we own and possess, we must assume the same responsibility and prepare our zakat as best as possible. The tax-returns may help you identify your assets, be it 401K, IRA, mutual funds, stocks and other investments including

gold and silver.

It is our duty to include all liquid (cash) and non-liquid assets. One may deduct any fees, penalties and taxes on any invested amount of money if one were to withdraw or cash in on the investments. The net amount is zakatable. Similarly, an owner of a business must take into account all inventory items designated for sale, while capital equipment is exempted. Furthermore, money lent to others shall be included in the zakat preparation if one expects a payment within the next year. On the other hand, one may deduct any amount owed and to be paid within the next year. To ease the calculation of zakat, forms may be obtained from the internet. Ignorance is not a valid excuse before any court of law what to speak of the court of Allah (SWT). Check with your local Imam in case you have any question about zakat.

Lastly, many Muslims ignore and neglect the poor and the needy among their relatives thus depriving them from their legitimate claim and ties of kinship. There may be a conflict or family feud, but that is not a valid reason to deprive the deserving relatives from one’s zakat. Zakat is the right of Allah (SWT) and it is more meritorious to give to relatives before giving to non-relatives. One not only enjoys the reward of zakat but also the reward of joining womb relations.

Islam is quite stringent on maintaining ties of kinship. The Prophet (SAW) once said, “Whoever desires for Allah to multiply his provision and increase his age, he should maintain good relations with his kin.” To safeguard the dignity of the recipient, one may not boast about their giving. And remember, fathers, mothers, grandparents, etc. are not eligible for zakat. It is the responsibility of those in charge to care for them. Paying zakat is a means of earning the mercy of Allah (SWT). The Prophet (SAW) informs us that unless Allah (SWT) bestows His Grace and Mercy upon us, our deeds alone will not help us enter Paradise. There are many ayat in the Qur’an that discuss ways to earn the mercy of Allah. The obligatory charity, alms or zakat is one of those ways. *“My mercy encompasses everything. I will therefore decree it for those who are righteous, give zakah and those who believe in Our revelations.”* (al-A’raf, 7:156)

Zakat is the legal form of charity. There is, however, another form of charity, or spending at the spiritual level. Unlike zakat where the percentage on zakatable wealth is 2.5%, optional or supererogatory charity has no limit. *“They ask you (O Prophet) how much they should spend, say: all that is surplus.”* (al-Baqarah 2:219) The more charitable a person is the more blessings he/she receives from God. Indeed, charity is a means to purify our souls and wealth.

The Prophet (SAW) was asked, “Which charity renders the best reward?” The Prophet (SAW) replied, “The charity

Continued on page 7



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Post Ramadan

When Ramadan comes to an end, the effects can be felt immediately. During this blessed month, fasting for 30 days falls into an easy routine, we have energy praying taraweeh late at night and getting up for suhoor 3 am in the morning. Post Ramadan, however, the 6 recommended days in Shawwal seem like a mountainous task. It was easy in Ramadan because of the Rehma of Ramadan. The blessed month is a time when the gates of paradise are open, the shayateen are locked up, and blessings upon blessings descend upon the believer. Increasing in worship and refraining from the worldly affairs becomes easier. During the month of Ramadan, as we step away from our worldly affairs, our lives are filled with Noor just like a tank is filled with water. However, as we begin to go back to our normal ways, we risk losing the blessings that were gained during the month of Ramadan, just as water leaks through holes. The rate of that leakage depends on how large those holes are. With effort though, it is never too late to mend these holes and protect our blessings.

Alhamdulillah, we have completed the month of Ramadan. However, when a person completes a task, a person is worried about its acceptance. Just as a student completes a final project and then awaits in anticipation for the results, we should also be worried about the acceptance of our Ramadan.

Our early salaf saliheen used to spend six months preparing for Ramadan and after Ramadan, they used to spend six months worried that their Ramadan be accepted.

This is how a person should spend the month of Shawwal, thinking whether our Ramadan was accepted, whether we'll be able to maintain whatever we gained in the month of Ramadan. Now the amazing thing that we notice every single year is that immediately after the month of Ramadan, we start losing. There are some things that Allah SWT takes back, but then there are some things we take back. Allah SWT took back taraweeh as well as His protection from the shayateen – they are opened up once again; Allah SWT re-opens the gates of Jahannam; Allah SWT no longer sends those special Mercies, barakaat that come in the last 10 days, or the night of the laylatul qadr!

But, the problem is that we pull back. If you look at any other endeavor – whenever we strive for something, we spend time on it, we will never accept if we lose it! Much like we would never accept losing our accomplishments. But, somehow we spend the entire month of Ramadan and lose what we gained in matter of days. The question is what happened? Did we not get anything out of the month of Ramadan? Is that really what happened? Interestingly, Allah SWT has mentioned over and over again this beautiful attribute, “Taqwa” - piety, awareness of Allah SWT, enjoining the deeds that have been prescribed and avoiding the deeds that have been prohibited. What was the whole purpose of the month of Ramadan?

لَعَلَّكُمْ تَتَّقُونَ
[2:183]

So that we become a person of Taqwa

And this verse:
إِنَّمَا يَتَّقِ اللَّهَ مِنَ الْمُتَّقِينَ
[5:27]

That Allah SWT accepts from the people of taqwa

So, in order to pass Ramadan, we have to have taqwa and after Ramadan in order for our fasts to be accepted, we need to have taqwa. So, if we feel; if any of us feel, that already in Shawwal I lost it – it means that there's something else that is keeping us from attaining Taqwa.

There is one thing, one major thing, that keeps us from the attribute of taqwa. It is not that we do not have knowledge; or that we do not have guidance; it is not that we do not have desire – it is that we need to control our 'Nafs'. Untamed, the nafs is an incredible thing; it is our bad habits just waiting to steal what we got in the month of Ramadan. However, if we protect, train, and discipline our nafs, we can attain taqwa and ultimately protect the blessings gained in Ramadan. If we are able to spend Shawwal correctly, inshaAllah we will be able to

spend the rest of the year well too. Below is a list of simple actions that can help patch those holes and ensure that our blessings are preserved.

Apply the same principle after Ramadan

You had 24-hours access to food. You could have eaten secretly, and no one would have known. But due to the love for Allah SWT you were able to resist temptation and prevail. Keep this same focus, love, and determination for overcoming the bad habits we struggle with. Make a sincere effort of not returning to the same bad habits that we have been used to. Try changing your routine. Think about the things that invite you to a particular sin. What were the steps that led me to the sin? We have to learn from our mistakes. When we start eliminating the mistakes, our routine will improve. Experience teaches us that:

- That person who fears Allah SWT always, the result will always be khair.
- That person who fears Allah SWT sometimes, they will sometimes manage to be on khair. That person who never fears Allah SWT, they can never come to a good end.

Experience also teaches us that anyone who disobeys Allah SWT will face unrest and worries in their lives. The more we disobey the more worries and turmoil we will have. If we never disobey, the believer will have tranquility and contentment. Tests will still remain, all prophets had trials, but there will be true emotional stability. It is only when we change our routine that we will get taqwah. Sometimes we have some aspects very much stuck in our routines. Real work to do is to make progress in our routine and inshaAllah we will see a lot of benefit.

Remain in the state of Wudhu.

This is a very simple recommended action yet has very powerful spiritual benefits. It is not obligatory but it is a very high level of purity and piety. This will serve as protection from Shaytan, and also make it easy for us to engage in worship. Furthermore, it is recorded in Sunan Ibn Majah, hadith 277, glad tidings for the one who is able to preserve their wudu:

Know that the best of your deeds is salat (prayer) and that no one maintains his ablution except a believer.

Perform shukr and sabr.

During the entire day ensure that you experience at least one moment of heartfelt Shukr (gratitude) and/or at least one moment of heartfelt Sabr (patience). During 24 hours we have numerous moments wherein we can either be grateful for something or patient about something. However, because of our neglect we let them pass with either ingratitude, or impatience. Sabr and Shukr are two roads to attaining taqwa. Let there be at least one moment of each during the day.

6 Fasts of Shawwal

We should try to observe the 6 fasts of Shawwal. Even though from Shari'ah point of view these fasts are optional, there is a great amount of benefit in them as fasting aids us in continuing what we did during Ramadhan. Fasting can start on the second day of Shawwal as it is prohibited to fast on Day of Eid. We can either keep them consecutively or space them out. It is advisable for youth to space them out so that every time they feel they are slipping, offering one fast will help them bring back the balance in their stride.

InshaAllah these simple actions will help us to attain taqwa and preserve the precious blessings we were gifted in the month of Ramadan.

Samreen Ahmed





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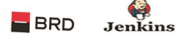


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Steve Mustapha Elturk

Common Errors Muslims Make Regarding Zakat (continued)

you give while you are in good health and feeling miserly, fearful of poverty and wishing you become rich." It is an undeniable fact that people, in general, are greedy and desire wealth. *"Attractive for people are the love and desire for women, children, heaped up treasures of gold and silver, branded horses, cattle and farmland. These are the pleasures of this life, but God has the best place to return to."* (Aal Imran, 3:14) Allah (SWT) informed us how much we love money, *"And you love wealth immensely."* (al-Fajr, 89:20)

This obsession and passion for hoarding wealth may indeed ruin a person. *"Woe to every slanderer, backbiter, who amasses wealth and keeps count of it, thinking that his wealth will make him live forever. Nay! He shall most certainly be thrown into the Crusher. And what do you know what the Crusher is? It is the kindled fire of God, which rises above the hearts. It closes in on them, in extended columns."* (al-Humazah, 104:1-9)

Therefore, it is noteworthy to acknowledge that all we have including all the material possessions in the world belong to Allah (SWT), *"And to Allah belongs the treasures of the heavens and the earth."* (al-Munafiqoon, 67:7) We should never for a moment think that what we have is from our own

earning. Rather, it is a bounty. In reality, it is a favor from Allah. *"And when the (jumu'ah) prayer is concluded, disperse in the land and seek from the bounty (fadl) of Allah."* (al-Jumu'ah, 62:11) What we have is a trust (amanah) from Allah. Hence, one needs to be faithful to the owner of this trust.

Ramadan is the month of charity. The Prophet (SAW), speaking on behalf of Allah (SWT), instructed, "Spend O son of Adam and I will spend on you." Let us be more generous during the remaining daays of Ramadan as the Prophet (SAW) was. Support your relatives, charitable organizations, and your Islamic centers among other deserving institutions. Give with an open heart and the best of intentions. Give for the love of Allah (SWT).

Please consider donating to IONA's budget and expansion project. No amount is too small. It is the quality that counts. Of course, don't deprive us from your dua during this holy and blessed month. May Allah (SWT) accept our fast, prayers, and all righteous deeds. May He (SWT) forgive us all, guide us to what pleases Him and bestow His Grace upon us all, ameen.

Ameer Mustapha Elturk

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Kids Corner

Kindness Surely Pays Back

One day, a poor boy who was selling goods from door to door to pay his way through school, found he had only one thin dime left, and he was hungry.

He decided he would ask for a meal at the next house. However, he lost his nerve when a lovely young woman opened the door. Instead of a meal he asked for a drink of water. She thought he looked hungry so brought him a large glass of milk. He drank it slowly, and then asked, "How much do I owe you?"

"You don't owe me anything," she replied. "Mother has taught us never to accept pay for a kindness." He said..... "Then I thank you from my heart."

Year's later that young woman became critically ill. The local doctors were baffled. They finally sent her to the big city, where they called in a specialist to study her rare disease. After a long struggle, the battle was won. Finally business office pass the final bill to

specialist for approval. He looked at it, then wrote something on the edge and the bill was sent back.

When she got the bill, she feared to open it, for she was sure it would take the rest of her life to pay for it all. Finally she looked, and something caught her attention on the side of the bill.

She read these words..... "Paid in full with one glass of milk"

(Signed) Dr. Hasan Amin.

Tears of joy flooded her eyes.

Courtesy of :
[https://
islamcan.com/
islamic-stories/
kindness-surely-
pays-back.shtml](https://islamcan.com/islamic-stories/kindness-surely-pays-back.shtml)



In the name of Allah, the most Compassionate, the ever Merciful

IONA Masjid - Salah and Iqama Timings for May 2021

PLEASE REFER TO RAMADAN PRAYER SCHEDULE

IN THE SPECIAL RAMADAN ISSUE FOR MAY 1 THROUGH MAY 12

DATE	Fajr	Iqama	Sunrise	Zuhr	Iqama	Asr (S)	Asr (H)	Iqama	Maghrib	Azan	Isha	Iqama
Thu 13*	4:30	5:30	6:13	1:33	2:00	5:26	6:34	6:45	8:48	8:53	9:57	10:15
Fri 14	4:29	5:30	6:12	1:33	2:00	5:27	6:34	6:45	8:49	8:54	9:59	10:15
Sat 15	4:28	5:30	6:11	1:33	2:00	5:27	6:35	6:45	8:50	8:50	10:00	10:15
Sun 16	4:26	5:30	6:10	1:33	2:00	5:27	6:35	6:45	8:51	8:51	10:01	10:15
Mon 17	4:25	5:30	6:09	1:33	2:00	5:28	6:36	7:00	8:52	8:52	10:02	10:15
Tue 18	4:24	5:30	6:08	1:34	2:00	5:28	6:37	7:00	8:53	8:53	10:04	10:15
Wed 19	4:23	5:30	6:07	1:34	2:00	5:28	6:37	7:00	8:54	8:54	10:05	10:15
Thu 20	4:22	5:30	6:06	1:34	2:00	5:28	6:38	7:00	8:55	8:55	10:06	10:30
Fri 21	4:21	5:30	6:05	1:34	2:00	5:29	6:38	7:00	8:56	8:56	10:07	10:30
Sat 22	4:19	5:30	6:04	1:34	2:00	5:29	6:39	7:00	8:57	8:57	10:09	10:30
Sun 23	4:18	5:30	6:03	1:34	2:00	5:29	6:39	7:00	8:58	8:58	10:10	10:30
Mon 24	4:17	5:30	6:03	1:34	2:00	5:30	6:40	7:00	8:59	8:59	10:11	10:30
Tue 25	4:16	5:15	6:02	1:34	2:00	5:30	6:41	7:00	9:00	9:00	10:12	10:30
Wed 26	4:16	5:15	6:01	1:34	2:00	5:30	6:41	7:00	9:01	9:01	10:13	10:30
Thu 27	4:15	5:15	6:00	1:34	2:00	5:31	6:42	7:00	9:02	9:02	10:15	10:30
Fri 28	4:14	5:15	6:00	1:34	2:00	5:31	6:42	7:00	9:02	9:02	10:16	10:30
Sat 29	4:13	5:15	5:59	1:34	2:00	5:31	6:43	7:00	9:03	9:03	10:17	10:30
Sun 30	4:12	5:15	5:59	1:35	2:00	5:32	6:43	7:00	9:04	9:04	10:18	10:30
Mon 31	4:11	5:15	5:58	1:35	2:00	5:32	6:44	7:00	9:05	9:05	10:19	10:30
Tue 1	4:11	5:15	5:58	1:35	2:00	5:32	6:44	7:00	9:06	9:06	10:20	10:30

* Eid al-Fitr see page 2 for more information

Join us LIVE on YouTube for Friday Sermons at 12:10 PM and 1:30 PM



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A word of advice: Please make sure that your credit card bills are paid in full every month to avoid interest.
 "Interest or usury has been declared prohibited (Haram) by Allah and He declared war on those who persist to engage in interest or usury transactions."
(al-Baqarah, 2:278-279)

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