

In the name of Allah, the most Compassionate, the ever Merciful



IONA
REPENTANCE
REVITALIZATION OF FAITH
RENEWAL OF COVENANT

IONA MASJID COMMUNITY NEWSLETTER

May 2022 | Ramadan - Dhul Qadah 1443

Volume 16, No 5

Image: Prophet Muhammad's (SAW) first revelation was in the cave of Hira' on the Mount of Light (Jabal an-Nur)

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From His Glorious Book

“Eat and drink to your hearts’ content as a reward for your deeds.”

[At-Tur, 52:19]

From the Tradition of Prophet Muhammad (SAW)

The Messenger of Allah (SAW), obligated Zakat al-Fitr as purification of the fasting person from vain talk and misbehavior, as food for the poor. Whoever pays it before the Eid prayer, it is accepted as Zakat. Whoever pays it after the Eid prayer, it is part of voluntary charity.

[Abu Dāwūd]

IONA WISHES EVERYONE JOYOUS EID

Eid al-Fitr is Monday, May 2nd

First Prayer - Takbeer 7:30am - Iqama 8:00am Sharp
Second Prayer - Takbeer 9:30am - Iqama 10:00am Sharp

Summer School

June 27th - August 25th

For more information see page 7

IONA Center

Please continue to support your Center.

- Masjid Budget
- Soup Kitchen
- Expansion



Zakat al-Fitr

\$12 per person

Must be **paid** before the Eid salah

See more on page 2

Join us **Live** for both Virtual Friday Sermons 12:10 & 1:30 PM





Mustapha Elturk
Ameer

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Eid Mubarak!

Eid Prayer at IONA

Eid will be celebrated on Monday, May 2nd, in sha Allah.

First Eid: The takbeer will begin at **7:30 AM**, and the salah will start at **8:00 AM sharp**, followed by the Eid sermon, in sha Allah.

Second Eid: The takbeer will begin at **9:30 AM**, and the salah will start at **10:00 AM sharp**, followed by the Eid sermon, in sha Allah.

- Please keep your mask on while on IONA premises.
- Please park in the designated parking areas only. Parking on people’s driveways or streets is not allowed.
- We ask you to keep your children with you at all times.
- Eid gifts for little kids will be distributed after Eid prayers.

Observing the Etiquettes of Eid

Celebrating Eid is a sunnah of the prophet (SAW). Following his practice is a commendable act.

1. **Doing ghusl (full bath) before going out to the prayer:** Al- Nawawi (RA) said that the Muslims were unanimously agreed that it is mustahabb (recommended) to do ghusl for Eid prayer.
2. **Eating:** It is recommended that you eat some sweets, preferably dates, before going out for Eid salat.
3. **Takbeer:** Takbeer on the day of Eid is one of the greatest sunnahs. Ibn Shihab al-Zuhri (RA) used to say, “The people used to recite takbeer from the time they came out of their houses until the imam came in.” It was narrated in the Musannaf of Ibn Abi Shaybah with a saheeh isnad from Ibn Mas’ood (RAA) that he used to recite takbeer during the days of tashreeq: Allahu akbar, Allahu akbar, laa ilaha ill-Allah, wa Allahu akbar, Allah akbar, wa Lillah il-hamd (Allah is Most Great, Allah is most Great, there is no god but Allah, Allah is Most great, Allah is most great, and to Allah be praise).
4. **Offering greetings:** The etiquette of Eid also includes the exchange of congratulations and good wishes by people, such as “Eid Mubarak” and other permissible expressions of congratulations.
5. **Adorning oneself on the occasion of Eid:** One should wear his best clothes when going out for Eid. The Prophet (SAW) approved of Omar’s idea of looking one’s best, but he disapproved of the idea of buying his cloak because it was made of silk. Ibn Omar (RA) used to wear his best clothes on Eid. Women should wear modest clothing and avoid adorning themselves. They are not allowed to wear perfume in public. Going out for Eid is an act of worship.
6. **Going to the prayer by one route and returning by another:** It was narrated that Jaabir ibn ‘Abd -Allah (RAA) said, “On the day of Eid, the Prophet (SAW) used to vary his route.” Narrated by alBukhari.
7. **Zakat al-Fitr:** Zakat al-Fitr is \$12 per individual per household and must be paid before the Eid salah.

We wish you and your families a joyous and blessed Eid al-Fitr.

May 2022						
Ramadan - Dhul Qadah 1443						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
30	1st	2	3	4	5	6
8	9	10	11	12	13	14
7	8	9	10	11	12	13
15	16	17	18	19	20	21
14	15	16	17	18	19	20
22	23	24	25	26	27	28
21	22	23	24	25	26	27
29	30	31				
28	29	30				

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Taqwa Past Ramadan

Ramadan has concluded with a well-deserved celebration. After a month long of abstention from food and drink, enduring long hours of fasting and staying up in prayers past midnight, we pray that Allah (SWT) accepts our fasts, prayers, righteous deeds and answers our supplications. O Allah! You are the Pardoner, You love to pardon, so, pardon us.

It is from Allah's mercy that He enjoined upon the believers various types of worship in Ramadan, from fasting to prayers, charity, joining ties of kinship, etc. for an entire month. The essence of Ramadan is taqwa. *"O you who believe! Fasting is ordained for you as it was ordained for those who came before you, so you may attain taqwa."* (al-Baqarah, 2:183)

The objective behind Ramadan is to become closer and closer to Allah (SWT) and to be conscious of Him.

What happens to our taqwa after Ramadan? Why does the masjid suddenly become desolate? Why do we stop paying zakat? Why do we hastily return to worldly activities that prevent us from remembering Allah like we did during Ramadan? What happened to our taqwa? Why has it suddenly weakened and in some cases entirely diminished? Let us not be Ramadaniyyun (those who worship Ramadan), and let us be Rabaniyyun (those who worship the Lord, God almighty.) For this, we need to understand the very essence of Ramadan and that is taqwa.

The root of taqwa is, Waw-Qaf-Ya, 'waqaa' from which the word wiqayat is derived. Linguistically, according to Imam al-Raghib al-Asfahani's 'Mu'jam Mufradat Alfaz al-Quran, 'the Lexicon, words and phrases, of the Qur'an,' it means, 'to preserve something from that which would injure and harm it.' According to Meriam-Webster dictionary the word 'preserve' means, 'to keep safe from injury, harm, or destruction, to keep alive, intact, or free from decay.' As a term used in jurisprudence, wiqayat means, 'to protect oneself from sinful acts by leaving the forbidden.' The old adage, 'prevention is better than cure' holds true.

Therefore, if one desires to become a muttaqi (one who has taqwa), he or she must first, preserve his/her body from any unlawful food or substances that may cause harm and injury to the body. Smoking, drugs and intoxicants among other substances are scientifically proven to harm and injure the body. The physical taqwa is to protect and preserve one's body from all injurious and harmful consumptions.

Additionally, to preserve the soul is to abstain from all unlawful and sinful acts, such as lying, cheating, slandering, backbiting, riba (interest and usury), disobedience to parents, and the list continues. This is the spiritual taqwa. It is to become aware of all God's do's and don'ts (awamir and nawahi), and doing our utmost to honor God's injunctions thus saving ourselves from the wrath of Allah and doom on the Day of Judgment. For this reason, in a plea to humanity, Allah (SWT) reminds us of our purpose, *"O mankind! Worship (and obey) your Lord, who created you and those before you, so that you may be saved (tattaqun)."* (al-Baqarah, 2:21)

To have taqwa is to struggle and protect oneself from the thorny paths of life – the temptations and attractions that lure man toward satisfying his base desires through forbidden means. It is a constant struggle against one's own soul, satan and the wrong trends of society. Ali bin Abi Talib (RAA), defines taqwa as, "Fear of Allah, to adhere to His commandments, be content with what Allah provides one with and to get ready for the Day of Judgment."

Taqwa is to have a healthy balance between fear of Allah and hope for His mercy. Allah (SWT) prepared Paradise for the God-conscious people (al-Muttaqun).

"And hasten to forgiveness from your Lord and a garden as vast as the heavens and the earth prepared for the God-conscious." (Aal Imran, 3:133)

if one's motive and intention is to remain conscious of Allah, both the inner drive and outer action are required. The inner desire to revere, worship and obey Allah is the taqwa the prophet mentioned while



*"o you who believe!
Fasting is ordained for you as it was ordained for those who came before you, so you may attain taqwa."*

(al-Baqarah, 2:183)



Continues on page 6



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10 Ways to Help Kids Learn to Love & Take Part in Salah (Prayer)

As Muslims, we all know the importance of salah (prayer). It is the first thing that we will be brought to account for in front of Allah (S), and is the most important pillar of Islam after the shahadah (our testament of faith).

While it still can be hard for many of us to establish regular prayer habits and truly learn to love salah, we know how important this is. But, how do we cultivate this love of prayer in our children, especially with so many things competing for their attention? How do we encourage our children to form the habit of praying, and develop a love for performing salah?

The ultimate goal for so many parents is to want our kids to feel a desire to pray within themselves and long to speak to their Lord, without being compelled to do so by their parents. We want our kids to understand that our five daily prayers are an obligation, and not a choice.

Here are 10 ways you can encourage your child to pray and help cultivate a love for prayer within them:

1. Teach by example: Children naturally learn through imitation; they like to imitate their parents. Let them see you making wudu (ablutions for prayer) and taking your prayer mat out once you hear the adhan (call to prayer). As the parent, you are the primary example to your child of what being a Muslim means. If you prioritize the prayer in your day, and try not to delay or miss it, your child will, Insha'Allah, grow-up knowing its importance. For example, when it's time for prayer, you can tell your child, "I have an appointment with Allah. I can't be late!" If you are out and about, make sure to pause for salah and ask your child to help you find a nice spot to complete your prayers. Keep a hijab and prayer mat handy in your glove compartment so your children can join you.

2. Start young: It is encouraged, according to hadith, to encourage your kids to pray when they are seven years old, with prayer becoming established, Insha'Allah, by the time they are 10. [Abu Dawod (459) and Ahmad (6650)] Although it is not necessary for children to pray before the age of seven, it is still wise to create an atmosphere in the home that encourages them to pray when they are young. Most parents begin earlier than that, encouraging kids to join in congregational prayer at home and just "go through the motions" without knowing the proper Quran ayahs to recite.

Be sure to hype up your kids as they "pray" with you! It shouldn't be a stretch because it's super cute when our little ones join us on the prayer mat. :)

3. Let them have their own Musallah: If you have space, allocate a specific room as a prayer room. If you cannot do this, then try to find a corner of a room that is only for prayer. Give your child their own special prayer mat that is for their use! Help them pick one out. There are so many wonderful places to get one. This one is interactive and teaches about wudu, salah times, salah positions and more. Etsy has so many options that can be customized to your liking. This one by Takva is simple, pretty and cushioned!

Children will understand how important the prayer is that it has even been given its own area in the house. Teach the children that this area is only for salah and must be kept clean and tidy. Make it a thing of excitement and fun when it's time to go to the Musallah area for prayer! (Check out these four ways to create a serene, functional

and beautiful family prayer space at home.)

4. Make it visual! Children respond well to visual cues and reward charts. Charts and Islamic calendars will encourage your children to pray on time. Hang it up somewhere in the home, and it will act as a visual reminder to your child, reminding him or her of the times of each prayer.

Alternatively you can make prayer tree. For every prayer the child does on time, they color in one leaf green. If the prayer is late they color in the leaf orange to encourage them to prayer on time. If they miss a prayer, then the leaf is colored in red, with the goal being to try for as green a tree as possible.

5. Party time! When your child turns seven, throw them a "Prayer Party!" Invite all their friends to share in the excitement of this new stage in their life. It's an honor to be able to pray!

Give them their own prayer mat (see above for links to purchasing kid-friendly prayer mats), hijab, tasbeeh or adhan alarm clock. Insha'Allah they will be so excited and proud to pray salah.

6. Teach them about Allah (S): Without an understanding of Allah (S), the prayer becomes just a ritual; a ritual that is lacking a spiritual and emotional connection to their Lord.

From infancy, talk to your children about how Allah (S) made everything and how Allah (S) provides for them and will protect them. This will, Insha'Allah, inculcate a deep love for Allah (S) in their hearts. Talk to them about how salah is a conversation between them and Allah (S), and the surahs they are reciting are part of that conversation.

7. Talk to them at length about the Prophet Muhammad (saw). Read stories and talk about his seerah (studying the life of the Prophet) as part of your normal daily routine. There are wonderful seerah lectures you can listen to in the car with the kids as well when you drive them to their activities, like this podcast by Sheikh Yasir Qadhi. As he becomes more beloved to them, they will take him as their role model and want to emulate him.

8. Break it down into small steps: It can be a very dramatic jump to go from never praying, to praying all five prayers daily. So start in small steps. Maybe start with congregational Maghreb or Isha family prayer (since parents should be home from work for those prayers.) Then add more and make that consistent. Have your child repeat the parts of the prayer with you as you go through it, over and over, until they are able to have the parts memorized.

Be sure to praise them and shower your love upon your kids. Make sure to associate prayer with a time of peace and love as much as possible. Give it importance in your life and in your children's lives.

9. Be consistent: Although we want our children to love salah, there will be times when they feel lazy and do not want to pray.

As parent's it is our responsibility to make sure that they pray, particularly by the time they are 10-years-old. To establish the habit you must be consistent. Once you feel they are consistent, keep up with the reminders as they continue to grow. Have sincere and loving talks with them about why prayer is so important and how it is such a special time to share with Allah (S).

10. Family time: One way of encouraging a positive

attitude to the prayer is to make it a collective practice, as discussed above.

Try to pray at least once a day as a family. If your child is able, give him the responsibility of making the adhan (call the prayer). Encourage your child to lead you in prayer as you practice together and get comfortable. Let them know that it's ok if they forget what to say or how many rakat to do, that you will remind them and eventually they'll remember. Present prayer as a special, wonderful thing they get to take part in.

Take your children to the Friday prayer and Eid prayers as often as possible. The power of seeing a whole community praying together is so important and will give them a strong sense of identity.

References: Muslimmommy.com and Desidollcompany.com This post is a version of an article published on About Islam in 2017.

Courtesy: <https://blog.hautehijab.com/>

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Kids Corner

Three Imams reply to the Atheists

"Is there any proof that God exists?" was asked, by an atheist, of Imam Abu Hanifa and he replied, "Forget it! At the moment, I am busy thinking about this ship. People tell me there is a big ship, it contains different goods on board. There is no one to steer it, no one maintaining it. Yet, this ship keeps going back and forth; it even traverses big waves on the oceans; it stops at the locations that it is supposed to stop at; it continues in the direction that it is supposed to head. This ship has no captain and no one planning its trips."

The atheist who posed the question interrupted and exclaimed, "What kind of strange and silly thought is this? How can any intelligent person think that some thing like this can occur?"

Imam Abu Hanifa said, "I feel sorry about your state! You cannot imagine one ship running without some one looking after its affairs. Yet you think that for this whole world, which runs exactly and precisely, there is no one who looks after it, and no one owns it."

Hearing the reply, the atheist was left speechless but he found out more about Haqq (The Truth) and proclaimed Islam.

Imam Shaa'fi replied to the question in the following way, "The leaves of Toot (berries) are all but one. Each leaf tastes exactly the same. Insects,

honey bees, cows, goats, and deer live off of it. After eating these the insects produce silk; bees produce honey; deer give musk (a special kind of scent), cows and goats deliver off-springs. Is this not clear evidence that one kind of leaf has so many qualities, and who created these qualities? It is the Khaliq (Creator) who we call Allah (S.W.T.) Who is the Inventor and the Creator."

Imam Ahmad ibn Hanbal reflected on the question in the following way. He said, "There is an incredibly strong fort, it has no doors, there is no way to get in. In fact, there is not even a hole in it. From outside it glows like the moon and from inside it shimmers like gold. It is sealed from all sides, matter of fact it is air tight. Suddenly one of its doors breaks down, a living thing with eyes and ears, a beautiful looking animal appears yelling and wandering all over. So is not there a creator who made it possible for life to take place in this secured and closed fort? And is not this Creator better than humans? This Creator has no limit." Imam Ahmad ibn Hanbal was referring to an egg which is closed from all sides but Allah (S.W.T.) The Khaliq (Creator) puts life in it and a chick pops out.

Courtesy of :<https://www.islamcan.com/islamic-stories/three-imams-reply-to-the-atheists.shtml>



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pointing to his heart. This innate desire to love and adore God (fitra) must be nurtured and raised to the level of the most beautiful worship of Allah, i.e. Ihsan.

We are commanded by the Prophet (SAW) to be cognizant of Allah wherever we may be. He instructed, "Have taqwa (be conscious) of Allah wherever you may be; follow a bad deed with a good deed, it will wipe it out and behave well toward the people."

One must always be conscious of Allah and do what pleases Him, whether one is alone or in public, dealing with one's spouse or children, a ruler or ruled, an employer or employee, etc. As humans, we are prone to err and commit sins. A conscious believer who inadvertently sins is quick to atone his sin by seeking forgiveness from Allah and following it up with a good deed. Similarly, having good manners and behaving well toward people regardless of who they may be is a sign of God-consciousness or taqwa.

Lack of taqwa weakens one's faith, reduces one's self esteem, hardens one's heart, makes one suspicious, divides people and destroys communities. Indeed, lack of taqwa is detrimental to the spiritual and moral aspects of our lives. Is it any wonder Allah (SWT) commanded that we remain conscious of Him?

"O you who believe, have taqwa of Allah as is His due and die not except as (true) Muslims." (Aal Imran, 3:103)

As Muslims, we must acknowledge this weakness and make a sincere effort to turn this weakness into a strength so we may serve Allah (SWT) and His cause. To do this, one must understand the benefits of being a muttaqi, a God-conscious believer. The following three benefits are sufficient to motivate us into becoming more conscious of Allah (SWT).

1. As mentioned earlier, Allah (SWT) has prepared Paradise only for those who are conscious of Him, i.e. those who have taqwa.
2. To have taqwa is to have Allah (SWT) on your side at all times, day and night, alone and in public, at work and at home, wherever you may be. *"Indeed, Allah is with those who are conscious of Him and do good." (al-Nahl, 16:128)* Who would not want the Most Powerful, the Most Kind, the Most Generous, the Most Forgiving, the Most compassionate be on his or her side? We must first make an effort to get close to Him and He will run toward us, for, *"Verily, those who are on God's side there is no fear, nor shall they grieve. (They are) those who believe and are (always) conscious of Him (yattaqun)." (Yunus, 10:62,63)*
3. Conscious believers know that Allah fulfills His promises. They know that when they are distressed it is He who will relieve them from their distress, it is He who

will make their difficult matters easy and when they are in a financial bind, it is He who will provide for them.

"Allah will find a way out for those who are mindful of Him, and will provide for him from where he could not imagine (and expect); for God is sufficient for those who put their trust in Him... And whoever is mindful of Allah (has taqwa), He will make his matters easy. That is the Decree Allah has sent down to you. Allah will (certainly) expiate the sinful deeds of anyone who is mindful of Him and reward him greatly." (al-Talaq, 65:2-5)

As sinful human beings, we have only one way out, and that is to increase our awareness of our Creator and Master, Allah (SWT). The prophet (SAW), in the beginning of his sermons, would often say, "I enjoin upon myself and you the taqwa of Allah."

Al-'Irbad Bin Sariyah in a hadith says, "The Messenger of Allah delivered a very eloquent sermon, it made our hearts tremble and brought tears to our eyes. We said, 'as though it was a farewell sermon, so advise us.' He (SAW) said, 'I enjoin upon you the taqwa of Allah...'"

Allah (SWT) created us to be mindful of and serve Him at all times. He, however, does not expect us to go beyond our means. He made it clear, considering our limitations, *"Have taqwa (be mindful of Allah) as much as you can." (al-Taghabun, 64:16)*

Allah alone knows our capabilities. He knows what is in ourselves. He knows what we are capable of accomplishing. Let us push ourselves to the maximum, let us leverage on the energy we stored up during Ramadan and keep the battery of taqwa charged up. Always remember that taqwa is the driving force to reaching the highest level of faith, i.e. Ihsan and that Allah loves al-Muhsinun, those who reach the state of spiritual excellence.

Let us continue to fast whenever we can. Fast the six days of Shawwal. Mondays and Thursdays as was the practice of the Prophet (SAW), the three white days, i.e. when the moon is full, the 13th, 14th and 15th of every lunar month among other occasions.

Charity should not stop when Ramadan ends. Let us continue giving for the love of giving and for the pleasure of Allah (SWT).

Let us not abandon the Quran as we bid farewell to Ramadan. The Qur'an is the source of nourishment for our souls. Daily recitation should be like eating our daily bread.

May Allah (SWT) help us attain taqwa proportionate to our capabilities in a manner pleasing to Him, ameen.



Summer School

Registration is open for IONA's summer school. The school began on **Monday, June 27th** and will end on **Thursday, August 25th**, in sha' Allah. Children ages 5 to 13 may enroll. School hours are Monday through Thursday from **10:00 AM to 2:00 PM**. Qur'an, Hadith, Arabic, and Sirah will be taught. The tuition per child per summer is **\$400**. The tuition for two siblings is \$650 and \$900 for three siblings (brothers and sisters only). There is a \$50 non-refundable registration fee. Please note that proper Islamic dress is required for both boys and girls. Girls must wear a navy Jilbab and a white scarf and boys must wear navy pants (or blue jeans) and white shirts or tshirts. Shorts are not allowed. Register now, limited seats are available.

Registration forms may be obtained from the IONA Center and submitted to the Principal, Sr. Souad Soubra, who is available on Sundays between 10:00 AM and 2:00 PM at the IONA Center.

You may also register online at ionamasjid.org

For more information, please call: **248-872-2169**

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IONA Masjid - Salah and Iqama Timings for May 2022

DATE	Fajr	Iqama	Sunrise	Zuhr	Iqama	Asr (S)*	Asr (H)*	Iqama	Maghrib	Azan	Isha	Iqama
Sun 1	4:48	5:20	6:27	1:34	2:00	5:23	6:27	6:45	8:36	8:46	9:42	10:00
Mon 2	4:46	5:30	6:26	1:34	2:00	5:23	6:28	6:45	8:37	8:42	9:42	10:00
Tue 3	4:45	5:30	6:24	1:34	2:00	5:24	6:28	6:45	8:38	8:43	9:43	10:00
Wed 4	4:43	5:30	6:23	1:34	2:00	5:24	6:29	6:45	8:39	8:44	9:44	10:00
Thu 5	4:42	5:30	6:22	1:34	2:00	5:24	6:30	6:45	8:40	8:45	9:45	10:00
Fri 6	4:40	5:30	6:21	1:34	2:00	5:25	6:30	6:45	8:41	8:46	9:46	10:00
Sat 7	4:39	5:30	6:19	1:34	2:00	5:25	6:31	6:45	8:42	8:47	9:47	10:00
Sun 8	4:37	5:30	6:18	1:34	2:00	5:25	6:31	6:45	8:43	8:48	9:48	10:00
Mon 9	4:36	5:30	6:17	1:34	2:00	5:26	6:32	6:45	8:44	8:49	9:50	10:00
Tue 10	4:34	5:30	6:16	1:34	2:00	5:26	6:33	6:45	8:45	8:50	9:51	10:15
Wed 11	4:33	5:30	6:15	1:34	2:00	5:26	6:33	6:45	8:47	8:52	9:52	10:15
Thu 12	4:32	5:30	6:13	1:34	2:00	5:26	6:34	6:45	8:48	8:53	9:54	10:15
Fri 13	4:30	5:15	6:12	1:34	2:00	5:27	6:35	6:45	8:49	8:54	9:55	10:15
Sat 14	4:29	5:15	6:11	1:34	2:00	5:27	6:35	6:45	8:50	8:55	9:56	10:15
Sun 15	4:28	5:15	6:10	1:34	2:00	5:27	6:36	7:00	8:51	8:56	9:58	10:15
Mon 16	4:26	5:15	6:09	1:34	2:00	5:28	6:36	7:00	8:52	8:57	9:59	10:15
Tue 17	4:25	5:15	6:08	1:34	2:00	5:28	6:37	7:00	8:53	8:58	10:00	10:15
Wed 18	4:24	5:15	6:07	1:34	2:00	5:28	6:37	7:00	8:54	8:59	10:01	10:15
Thu 19	4:23	5:15	6:06	1:34	2:00	5:29	6:38	7:00	8:55	9:00	10:03	10:15
Fri 20	4:22	5:15	6:06	1:34	2:00	5:29	6:39	7:00	8:56	9:01	10:04	10:15
Sat 21	4:21	5:15	6:05	1:34	2:00	5:29	6:39	7:00	8:57	9:02	10:05	10:15
Sun 22	4:20	5:15	6:04	1:34	2:00	5:30	6:40	7:00	8:58	9:03	10:06	10:30
Mon 23	4:19	5:15	6:03	1:34	2:00	5:30	6:40	7:00	8:59	9:04	10:08	10:30
Tue 24	4:18	5:15	6:02	1:34	2:00	5:30	6:41	7:00	9:00	9:05	10:09	10:30
Wed 25	4:17	5:15	6:02	1:34	2:00	5:31	6:41	7:00	9:00	9:05	10:10	10:30
Thu 26	4:16	5:15	6:01	1:34	2:00	5:31	6:42	7:00	9:01	9:06	10:11	10:30
Fri 27	4:15	5:15	6:00	1:34	2:00	5:31	6:42	7:00	9:02	9:07	10:12	10:30
Sat 28	4:14	5:15	6:00	1:35	2:00	5:32	6:43	7:00	9:03	9:08	10:13	10:30
Sun 29	4:13	5:15	5:59	1:35	2:00	5:32	6:44	7:00	9:04	9:09	10:14	10:30
Mon 30	4:12	5:15	5:59	1:35	2:00	5:32	6:44	7:00	9:05	9:10	10:16	10:30
Tue 31	4:11	5:15	5:58	1:35	2:00	5:33	6:45	7:00	9:06	9:11	10:17	10:30
Wed 1	4:11	5:15	5:58	1:35	2:00	5:33	6:45	7:00	9:06	9:11	10:18	10:30

* S = Shafi'i, H = Hanafi

Join us LIVE on YouTube for Friday Sermons at 12:10 PM and 1:30 PM



IONA's objective is to help the Muslims of North America understand and fulfill their divinely ordained obligations, in order to please Allah (SWT) and thereby achieve success and salvation in the Hereafter. The aim is to seek the forgiveness and mercy of Allah (SWT) in the hereafter.

On the basis of the best scholarly understandings of the *Qur'an* and the *Sunnah* IONA has recognized that our divinely ordained obligations are as follows:

- (1) the cultivation of a strong and authentic faith;
- (2) the loving and sincere obedience to the will of Allah (SWT);
- (3) calling all of humankind towards Islam in the most beautiful and convincing way; and,
- (4) engaging in the struggle to establish social, political, and economic justice.