

In the name of Allah, the most Compassionate, the ever Merciful



IONA
REPENTANCE
REVITALIZATION OF FAITH
RENEWAL OF COVENANT

IONA MASJID

COMMUNITY NEWSLETTER

November 2021 | Rabi ul Awal - Rabi Al-Akhar 1443

Volume 15, No 11

Image: Prophet Muhammad's (SAW) first revelation was in the cave of Hira' on the Mount of Light (Jabal an-Nur)

- * Announcements..... 2
- * Synopsis: The Importance, Objective and Merits..... 3
- * Sisters Corner: Feeling Anxious When Praying..... 4
- * Kids Corner: 500 Years of Worship..... 5
- * Prayer Times: 8

From His Glorious Book

"This is the Book about which there is no doubt, a guidance for those conscious of Allah."

[Al-Baqarah, 2:2]

From the Tradition of Prophet Muhammad (SAW)

"(The performance of) `Umrah is an expiation for the sins committed (between it and the previous one). And the reward of Hajj Mabruur (the one accepted by Allah) is nothing except Paradise."

[Abu Huraira']

SUNDAY SCHOOL

DUE TO COVID/DELTA CASES, SUNDAY SCHOOL IS POSTPONED UNTIL SUNDAY, OCTOBER 17, 2021

SEE PAGE 2

Road to Salvation

Every Sunday Morning, Registration is required

SEE PAGE 2

Transition of a Believer

Qiyam Night | Speaker : Ustadh Khurram Wani
SATURDAY, OCTOBER 30, 2021

SEE PAGE 5

IONA Center

encourages you to continue supporting the Center during the pandemic by donating to the Masjid Budget



THE UMRAH YOU HAVE BEEN WAITING FOR

November 20, 2021

SEE PAGE 2

Join us **Live** for both Virtual Friday Sermons 12:10 & 1:30 PM





Mustapha Elturk
Ameer

IONA Masjid
Community
Advisory Board

Naveed Ashraf
Director of Operations
IONA Masjid &
Learning Center

Mahreen Abid

Mirza M. Ahmad

William Antoun

Parwin Anwar

Farhan Baber

Mohammad A. Barlaskar

Irina Colakovic

Sayed Haque

Kaysar Hussian

Mohammad Sirajul-Haq

Ashraf Jaigirdar

Iqbal Surti



Announcements

IONA PRESENTS:

ROAD TO SALVATION

EVERY SUNDAY MORNING
STARTS OCTOBER 24TH, 2021



QUR'AN RECITATION

Fundamentals of the Arabic letters
and Rules of Tajweed

10:00 AM - 11:30 AM



BELIEFS & PRACTICES

Faith and Fiqh of
Purity & Prayer
with Imam Mustapha Elturk

11:30 AM - 12:15 PM



STUDY OF SEERAH

Overview of the life of the
Prophet Muhammad SAW

12:15 PM - 1:00 PM

INFO@IONAONLINE.ORG

REGISTRATION IS REQUIRED

28694 RYAN RD, WARREN, MI

Sunday School

IONA is pleased to resume the Sunday School for
2021/2022 school year.

2021 - 2022 SUNDAY SCHOOL

Due to the rise in COVID/Delta cases, Sunday school is postponed until Sunday, **October 17, 2021** and ends on **June 5, 2022**. We are accepting students ages 5 to 13 (limited space available).

Tuition and Fees:

\$400 per child per year plus \$50 non-refundable registration fee.
\$650 for two siblings plus \$50 non-refundable registration fee.
\$900 for three siblings plus \$50 non-refundable registration fee.
School hours are from 10:00 am to 2:00 pm.

Subjects Taught: Qur'an, Arabic, and Islamic Studies (Hadith, Sirah, etc.)

Dress code: Proper Islamic dress is required for both boys and girls. Girls must wear a navy Jilbab and a white scarf and boys must wear navy pants (blue jeans allowed) and white shirts or T-shirts. No shorts allowed.

To apply, please visit ionamasjid.org and click on Education tab and follow the link to Sunday School.

For more information, please contact the principal, Sr. Souad, at **248-872-2169**.

The Umrah you have
been waiting for

November 20th, 2021



Join Sh. Mustapha Elturk



	Single	Double
November 20th - 29th	\$ 2,950	\$ 2,590
4 nights Madinah, 4 nights Makkah	Price guaranteed until Nov 2nd	
From Detroit, Chicago, New York, Washington, Boston & Philadelphia		

Umrah Package Includes:

- ♦ Visa processing (American Passports only)
- ♦ Meet, assist and ground transportation
- ♦ 5-star hotel facing Haram in Madinah & Makkah
- ♦ Daily open buffet breakfast
- ♦ Visit to Mazarat in Madinah & Makkah
- ♦ Amity Travel supporting staff 24x7
- ♦ PCR testing in Saudi Arabia on return

Vaccination &
PCR required.

Package does not include:

- ♦ Domestic add on luggage fees to the gateways

Other cities are available,
please call Amity travel.

Tel: 586-578-9126,
Email: fly@amitytravel.net
www.amitytravel.net

Amity Travel
Leaders in Hajj and Umrah

Authorized Hajj & Umrah Company
by Saudi Ministry of Hajj

November 2021						
Rabi ul Awal - Rabi Al-Akhar 1443						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
	26	27	28	29	30	1st
7	8	9	10	11	12	13
2	3	4	5	6	7	8
14	15	16	17	18	19	20
9	10	11	12	13	14	15
21	22	23	24	25	26	27
16	17	18	19	20	21	22
28	29	30				
23	24	25				



The Importance, Objective and Merits of Dawah

It is an established fact that dawah is a religious obligation incumbent upon all able mukallaf, (responsible Muslims, males and females alike). Dawah is a means to end. Fulfilling a religious obligation brings pleasure to Allah (SWT) and with the proper intention one may reap the many blessings from Allah (SWT) in both worlds.

The work of dawah is very extensive and prophetic in nature. The message of dawah is plain and simple, "there is no god except Allah." Allah (SWT) informed Prophet Muhammad (SAW), "Not a messenger did We send before you, (O Prophet) without this inspiration sent by Us to him: that there is no god but I; therefore worship and serve Me" (al-Anbiya', 21:25). A similar ayah expresses the same message with the proclamation to avoid false gods, "We sent a messenger to every community, (with the command), 'Worship Allah and shun false gods'" (al-Nahl, 16:36).

"O my people! Worship Allah, you have no other gods besides Him" (al-A'raf, 7:59, 65, 73, 85). That was precisely the call of the multitude of Allah (SWT)'s prophets to their people including Nuh, Hud, Saleh and Shu'aib. Unlike his predecessors who called out to their respective people, Muhammad (SAW) who was sent to the entire world as Allah's last deputy called out to the entire humanity, "O mankind! Worship your Lord, the One who created you and those who have come before you so you may be saved" (al-Baqarah, 2:21).

After the demise of Muhammad (SAW), we as Muslims, by extension, are commissioned to continue this legacy of conveying to humanity at large the very same message, "You have no other gods besides Allah." This is the best service one can do to humanity. "You are the best community (ummah) evolved for mankind, enjoining what is right and forbidding what is wrong and believing in Allah" (Aal 'Imran, 3:110).

Being prophetic in nature, it is noteworthy to understand that the very objective of Allah (SWT)'s Messengers in the pursuit of dawah is to establish and abide by justice, "Indeed, We had been sending Our messengers with clear signs, the Book and the Balance, so that people may uphold justice" (al-Hadid, 57:25). Therefore, we must always keep in mind and never lose sight of our higher aim and objective of establishing justice while making dawah.

According to the Christian Lord's Prayer, "Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done in earth, as it is in heaven" (Matthew 6:9-10). "Thy kingdom come," according to bible commentaries, means, "We are to pray that God will hasten Christ's return to establish the literal Kingdom of God on this earth." In other words, to establish the very purpose messengers of God were sent for i.e. to uphold justice.

It is our understanding that Jesus (AS) will return and establish justice on earth. That does not mean, however, that we are absolved from the responsibility of preaching and promoting the divine principles of an ideal social system, the concepts of justice and the final Scripture, the Qur'an by which Jesus (AS) will rule with. This is the higher aim and objective of dawah. "O you who believe, stand out firmly for justice as witnesses to Allah" (al-Nisa', 4:135), and conversely, "O you who believe, stand out firmly for Allah as witnesses to justice" (al-Ma'idah, 5:8).

Therefore, we seek to promote and establish God's justice and God's kingdom; a kingdom that will yield peace, joy and prosperity. Allah (SWT) made it very clear, "When guidance comes from Me, as it certainly will, there shall be no fear upon those who follow My guidance nor shall they grieve" (al-Baqarah, 2:38). In other words, people will enjoy happiness from every direction. That can only happen when we uphold the Book of Allah (SWT) and establish the divine law. Otherwise, what use is the Qur'an and what purpose does it serve? Let us not be likened to those whom Allah (SWT) described in surat al-Jumu'ah, "The likeness of those who were entrusted with the Taurat but failed to uphold it, is like a donkey carrying a heap of books. Evil is the similitude of people who falsify the revelations of Allah: and Allah does not guide such unjust people" (al-Jumu'ah, 62:5).

The entire world is engulfed with tragedy and misery. One may conclude, the world's decadence, corruption, oppression, misery, grief, despair and hopelessness is solely due to turning away from the divine guidance, the Book of Allah (SWT). "Whoever follows My guidance, when it comes to you (O people), will not go astray nor fall into misery, and whoever turns away from My remembrance (guidance), he will then have a miserable life, and We will raise him blind on the Day of Resurrection" (Ta Ha, 20:123,124). Sadly, we have utterly turned a blind eye to the Book of Allah. Just imagine the world under God's rule.

Therefore, the main objective of dawah is to spread what we consider to be of benefit to humanity and proclaim God's message of hope to the world. Such an endeavor will inevitably result in resistance. The biggest resistance today comes from anti-Shariah movements and Islamophobes such as Daniel Pipes, Pamela Geller and Robert Spencer among many others. Attacks on Islam, the Qur'an and the Prophet (SAW) are painful to believers, but as conscious Muslims, we need to endure the pain without resorting to violent reactions or tit for tat revenge. ▽

We must be proactive and propagate the truth to the full extent permissible by our constitution under the freedom of speech and freedom of religion clauses. We have a great opportunity to bring awareness to people residing in this country about the Qur'an, its teachings and what Islam is about.



"O you who believe, stand out firmly for justice as witnesses to Allah"

(al-Nisa, 4:135)



Continues on page 6



Repentance

Revitalization of Faith

Renewal of Covenant

ionaonline.org
ionamasjid.org

Subscribe
to our
YouTube
Channel!

Search for

IONA Multimedia

Be sure to enable
Notifications!



Feeling Anxious When Praying in Public? These Tips Can Help

Ur salah (prayer) is the second pillar of Islam after the shahda (testament of faith), signifying its importance in the life of a Muslim. It is also the first deed we will be asked about on the Day of Judgement as was narrated by the Prophet Muhamad (saw): “The first matter that the slave will be brought to account for on the Day of Judgment is the prayer. If it is sound, then the rest of his deeds will be sound. And if it is bad, then the rest of his deeds will be bad.” Al-Tabarani. Sahih al-Jami, vol.1, p. 503

I grew up in a sheltered Islamic community and attended an Islamic school my entire life, and so I took finding a suitable place to perform my daily prayers for granted. Once I started university and stepped out into the real world, I encountered the reality of not always finding the right place to pray, let alone making the time for it between classes.

I vividly remember opting to pray in my car because I had never prayed in a public space before and was too anxious to do so. It took several years for me to feel confident praying in public, although there are times even now when I feel nervous rolling out my portable prayer mat and performing my salah. (This article gives all sorts of great hacks for praying in public.)

If this sounds all too familiar, your feelings are valid. Having these feelings does not make you a bad or weak Muslim or any less than those who are confident in their salah in open spaces. Having these feelings is simply the byproduct of how we, as Muslims, are portrayed in Western media and the aggressive political climate that has always surrounded us, more so in recent years. This has made many of us feel threatened to practice our faith freely and safely in society. (Check out this great article on facing personal & political challenges with tawakkul, or trusting in God.)

Something I have picked up from my mother and now practice with my own children is to recite a du’a of protection and tawakkul while leaving the house. Putting our trust in Allah (S) and doing our part is an integral part of our faith. When needing to pray in public, before ensuring my surroundings are safe and looking for a suitable place to pray, I make du’a that Allah (S) protects me while doing so, and I put my full trust in him as I submit to His will and fulfill this pillar of Islam.

I have personally made it a habit to schedule my outings and appointments around prayer times in order to minimize praying in public. However, there will be times when I am outside the comfort of my home or masjid and will need to offer my prayers. In those instances, when I find my anxiety around praying in public gets the best of me, I remember the story of our beloved Prophet Muhammad (saw) and his dearest companion, Abu Bakr (ra), hiding in a cave during their hijrah to Madinah.

The disbelievers of Quraysh were at the footsteps of the cave only inches away. The Prophet (saw) comforted a terrified Abu Bakr by saying “Don’t worry, Allah is with us.” [9:40] Such a powerful reminder! Truly, we are the carriers of truth and should find strength, protection and pride knowing that Allah (S) is with us and on our side.

We are also reminded from the Prophet (saw) that Allah (S) has made the whole Earth a masjid for us, a place for prayer. Performing our obligation is not limited to the comfort of our homes and mosques. Rather, we should make every suitable space, a place for prostration. (Check out this beautiful series of photos of Muslims praying in public, for which photographer Sana Ullah won an award!) The Messenger of Allah, peace and blessings be upon him, said: “The entire earth has been made a place of prayer, except for graveyards and washrooms.” Sunan al-Tirmidhi 317

I recognize that this form of worship in an unfamiliar space is a type of sacrifice, a sacrifice of my comfort for the sake of Allah (S). In that I am able to find a source of peace and tranquility to help me carry out my obligation. I recognize that there will be stares, even some whispers, pointing or racial slurs. I also recognize that as a visible Muslim woman, I am putting myself at the forefront and feel vulnerable doing so.

I recognize that my act of worship, both in wearing hijab and performing my salah in a public space is a form of dawah (inviting people to Islam) and ibadah (worship). It is an opportunity to answer questions, start a conversation with others about Islam and educate. I recognize that this temporary life we are given is not meant for us to feel comfortable all of the time. We were created to worship Him: “And I did not create the jinn and mankind except to worship Me.” [51:56]

In that worship there will be times of inconvenience, hardship, vulnerability and fear. Renewing my intentions before stepping out the door and making du’a that Allah (S) accepts my ibadah and efforts keeps my trust in Allah (S) strong and my anxiety at bay.

Tips & Reminders for Praying In Public

1. Make wudu before leaving your home. (Being physically ready to perform your salah will help you find one less thing to stress about when it is time to pray.)
2. Say your du’a of protection and tawakkul while exiting your home.
3. If possible, have someone watch your surroundings while you pray.
4. Make sure you feel safe in the space you are in. (Find a secluded/quiet area, but be mindful of your surroundings.)
5. Keep a clean towel, blanket or portable prayer mat in your car.
6. If you don’t wear hijab on the regular, keep your prayer scarf or any hijab handy in your car, backpack or purse so that you are prepared for salah.
7. Renew your intentions before beginning your salah: “Oh Allah, you are the one who gives Eman and security (Al-Mu’min), you are the guardian, the witness, and the overseer (Al-Muhaymin), I am performing this obligatory act of worship for your sake alone, and I seek your guidance, refuge and protection while doing so.”

Danah Shuli

Courtesy of: HauteHijab.com



500 YEARS OF WORSHIP

Angel Jibrail (as) told Rasulullah (peace be upon him) the following incident about a man in the past who worshipped Allah Ta'ala continuously for 500 years. He was granted a shelter on top of a mountain that was surrounded by salty water. However, Allah caused a stream of sweet water to flow through the mountain for that individual. The man would drink from this water and use it to make ablution. Allah Ta'ala also raised a pomegranate tree from which the man would eat one fruit every day.

One day, this person supplicated to Allah that, "Oh Allah, bring my death while I am in the state of prostration." Allah accepted this dua of his. Whenever Jibrail (as) came down to the Earth, he found this man prostrating to Allah. Jibrail (as) said that on the day of Judgement, Allah will tell the angels to take this individual to Paradise through His mercy. However, this man will insist that he should enter paradise through the good deeds that he had performed.

Then, Allah will tell the angels to compare his good deeds with the blessings that were given to him in the world. It will be seen that 500 years of his worship does not even equal to the gift of eye sight that was given to him by Allah. The angels will be asked to take him towards the hell fire. Then the man will plead, "Oh Allah! Enter me into Paradise only through Your mercy." At that point, the following discussion will take place between Allah and that man.

Allah: Oh my servant, who created you?

The worshipper: Oh Allah, You have created me.

Allah: Were you created because of the good deeds you have done or because of My mercy?

The worshipper: Because of Your mercy.

Allah: Who granted you the ability to worship for 500 years?

The worshipper: Oh the Almighty! You have granted me that ability.

Allah: Who placed you on the mountain surrounded by the ocean? Who caused a stream of sweet water to flow in between the salty water? Who caused a pomegranate tree to grow for you? Who granted you death while in the state of prostration?

The worshipper: Oh the Sustainer of the Worlds! You have done all of these.

Then Allah will say, "All these have happened due to My mercy and you too will enter Paradise only through My Mercy."

Source: Obtained from the book "Tambihul Ghafileen" by Shaikh Abul Laith Samarkandi.

We can never thank Allah for the blessings that He has given us. Let us use these blessings to recognize Allah before our death.

Courtesy of: <https://islamcan.com/islamic-stories/500-years-of-worship.shtml>

IONA



Repentance

Revitalization of Faith

Renewal of Covenant

ionaonline.org
ionamasjid.org

For all your Islamic needs

Visit IONA's Bookstore

Monday, Tuesday, Thursday
12:00 PM - 7:00 PM

Friday
1:00PM - 7:00PM

Sundays
2:00 PM - 6:00 PM

Closed on Wednesdays and Saturdays

Call
586.774.0638

YOUTH OF UMMAH PRESENTS



Transitions of a
BELIEVER
Qiyam Night



SPEAKER
USTADH KHURRAM WANI

IONA
28630 RYAN RD., WARREN, MI 48092
LECTURE, FOOD, ACTIVITIES, ETC.

30
OCT

8PM
TIPM

RSVP
WWW.TINYURL.COM/YOUQIYAM
INQUIRIES: UMMAHYOUTH@GMAIL.COM





In the Footsteps of the Prophet (continued)

The second objective of dawah is articulated in a couple places in the Qur'an. "Thus, We have made you (O believers) a just (balanced) community, so that you may bear witness (to the truth) before others and so that the Messenger may bear witness over you" (al-Baqarah, 2:143).

An elucidation of the same concept may be found in suratul-hajj, "Do good so you may prosper, and strive hard in (the cause of) Allah with all the struggle that is due to Him. It is He who selected you...so that the messenger be a witness over you and you may bear witness over humanity" (al-Hajj, 22:77, 78).

Not only will we bear testimony over people we currently share the earth with, we are told by the Prophet (SAW) that we will testify against people of previous nations on the Day of Judgment who would deny the fact that their prophets had preached to them. The Prophet (SAW) said, "Nuh and his nation will come (on the Day of Resurrection) and Allah will ask (Nuh), 'Did you convey (the Message)?' He will reply, 'Yes, my Lord!' Then Allah will ask Nuh's nation, 'Did Nuh convey My Message to you?' They will reply, 'No, no prophet came to us.' Then Allah will ask Nuh, 'Who will stand as a witness for you?' He will reply, 'Muhammad and his followers (will stand witness for me).' So, I and my followers will stand as witnesses for him (that he conveyed Allah's Message)" (al-Bukhari).

Another reason to engage in dawah is to ensure there will be no argument or proof against us on the Day of Judgment unless we fail to fulfill our mission. Aside from their primary duty of calling people to Allah (SWT), the Messengers gave good news and warned their people, "So that mankind would have no excuse before Allah, once the messengers had been sent" (al-Nisa', 4:165). Failing to uphold our responsibility may result in utter disappointment on the grand day of accountability and the blame will be on no one but ourselves.

It was an emotional moment for the Prophet (SAW) when he instructed Abdullah Ibn Masoud (RAA) to recite surat al-Nisa' to him. When Abdullah reached the ayah, "How (will it be) then, when We bring from each nation a witness and We bring you (O Prophet) as a witness against these people?" (al-Nisa', 4:41). He (SAW) said, "Stop, enough for now." When Abdullah looked at him he saw his eyes shedding tears. We too must have the same heartfelt feeling toward people who are on the wrong path.

Therefore, the principal purpose of dawah is to guide people to the straight path, "Alif Lam Ra, (this is) a Scripture which We have sent down to you (O Prophet) so that, with their Lord's permission, you may bring people from the depths of darkness into light, to the path of the Almighty, the Praiseworthy One" (Ibrahim, 14:1). The Qur'an is the only Book that serves as true guidance to humanity for all time to come.

The objectives and efforts of dawah may be summed up in the few but most eloquent words of Ribi' Ibn 'Amir, a companion of the Prophet (SAW). As an emissary representing the new faith, he informed the adversaries in Persia, "We have come to take people from the bondage of other people to the servitude of Allah alone, from the narrowness of this life and its misery to its spaciousness and its felicity, and from the corrupt systems and social orders to the justice of Islam."

The duty of dawah is a trust (amanah). Failing to protect the trust is the same as concealing the truth. Hiding knowledge is tantamount to having Allah (SWT) invoke his curse on us. "Verily, those who conceal the clear proofs, evidences and the guidance, which We have

sent down, after We have made it clear for the people in the Book, they are the ones cursed by Allah and cursed by the cursers" (al-Baqarah, 2:159). Similarly, the Prophet (SAW) said, "Whoever conceals knowledge which Allah has made beneficial for mankind's affairs of religion, Allah will brand him with a stamp of fire on the Day of Resurrection" (Ibn Majah).

One must keep in mind that there is no certainty that dawah will yield the desired result. Nuh (AS) preached for 950 years with barely a handful of people accepting his call. His efforts, however, did not go to waste. He will be rewarded for his hard work and pains. Using the techniques and methods at his disposal, he did all he could to influence his people to submit and surrender to Allah (SWT), but to no avail. His beautiful preaching fell on deaf ears. Astonishingly, his own wife and son died as unbelievers.

Just as Nuh (AS) was determined to keep his pledge with Allah (SWT) and continue preaching, the caller or preacher (da'ee), must have a firm resolve, determination, and be willing to sacrifice for the cause of Allah (SWT) and never give up nor give in no matter what the circumstances are and how severe the persecution might be.

An example of firmness in the conduct of affairs is the example of Prophet Muhammad (SAW) when he was offered wealth, women and to be crowned as the King of Makkah by the chieftains of Quraish on the condition that he ceases his preaching and dawah efforts. The Prophet (SAW) informed his uncle who was mediating, "O my uncle! By Allah, if they put the sun in my right hand and the moon in my left on condition that I abandon this mission, I would not abandon it until Allah would make me victorious, or I perish therein." Indeed, in the Messenger of Allah is a great example for all of us. An organized, disciplined and determined group is necessary for this prophetic task.

Motivation should come from passion to serve Allah (SWT) and humanity as well as the many rewards one may reap while fearing Allah (SWT)'s wrath. The Messenger of Allah (SAW) said, "He who calls others to follow the right guidance will have a reward equal to the reward of those who follow him, without their reward being diminished in any respect on that account. And he who calls others to error (misguidance) will have a sin equal to the sin of those who follow him, without their sin being diminished in any respect on that account" (Muslim).

The Prophet (SAW) informed Ali (RAA), "By Allah, if a single person is guided by Allah through you, it will be better for you than a whole lot of red camels." (al-Bukhari and Muslim). Indeed this dawah is not a choice, it is a responsibility. Let us convey even one ayah as we carry-on the prophetic tradition of our beloved Prophet (SAW) in calling people to the One true God and enjoining what is right and forbidding evil.



**Scan this QR
code to donate
to the Masjid
Jazaka Allah Khair!**



313-366-2310 Office

248-766-4916 Cell

www.rahmanfuneral.com

Helon Rahman B.S.M.S.
Funeral Director

RAHMAN Funeral Home

12924 Jos. Campau * Detroit, Michigan 48212

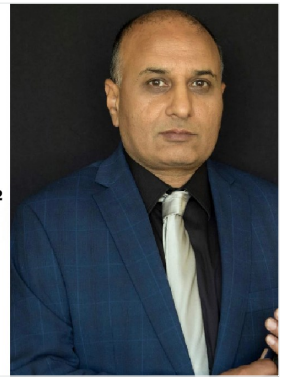
*Courteous, Accommodating, Dependable, Affordable,
24 Hours / 7 Days a Week Service*



Tahseen A Mirza
Office Manager

Adnan Jilani Agency
13462 15 Mile Rd, Sterling Heights, MI 48312

586-553-9135 office
586-999-5949 fax
Tamirza@acg.aaa.com



OPEN FOR BUSINESS

guidance
RESIDENTIAL

and working for you

The #1 U.S. Islamic Home Financing Provider®



Sohel Alam
Account Executive | NMLS# 2069634
586.276.7446
sohel.alam@GuidanceResidential.com

Contact Me Now!

Guidance Residential, LLC NMLS#2908 11107 Sunset Hills Rd., Suite 200, Reston, VA 20190
Licensing & Registration: www.gr.link/licensing NMLS Consumer Access: www.nmlsconsumeraccess.org



New

SHARIAH
The Path to a Successful Life



Mustapha Elturk
Second Edition

Sharia
The Untold Truth

Steve Mustapha Elturk

Buy Both
Get
**30%
off**

Available for Purchase at
IONA BookStore

JALAL ABUALRUB

Edited by ALAM MOIDE



Purchase a copy at the
IONA Bookstore

Muhammad's Role in Islam

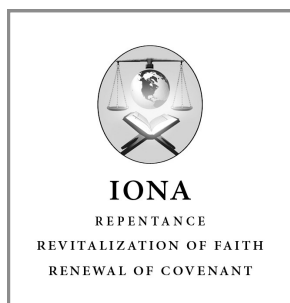
THE PROPHET OF MERCY

IONA Masjid - Salah and Iqama Timings for November 2021

DATE	Fajr	Iqama	Sunrise	Zuhr	Iqama	Asr (S)*	Asr (H)*	Iqama	Maghrib	Azan	Isha	Iqama
Mon 1	6:33	6:45	8:06	1:21	2:00	4:01	4:43	4:45	6:28	5:34	7:49	8:00
Tue 2	6:34	6:45	8:07	1:21	2:00	4:00	4:41	4:45	6:27	5:32	7:48	8:00
Wed 3	6:35	6:45	8:09	1:21	2:00	3:59	4:40	4:45	6:25	5:31	7:47	8:00
Thu 4	6:37	6:45	8:10	1:21	2:00	3:58	4:39	4:45	6:24	5:30	7:46	8:00
Fri 5	6:38	6:45	8:11	1:21	2:00	3:57	4:38	4:45	6:23	5:29	7:45	8:00
Sat 6	6:39	6:45	8:12	1:21	2:00	3:56	4:37	4:45	6:22	5:27	7:44	8:00
Sun ~7	5:40	6:30	7:14	12:21	2:00	2:55	3:36	3:45	5:21	5:26	6:43	7:45
Mon 8	5:41	6:30	7:15	12:21	1:00	2:54	3:35	3:45	5:20	5:25	6:42	7:45
Tue 9	5:42	6:30	7:16	12:21	1:00	2:53	3:34	3:45	5:18	5:24	6:42	7:45
Wed 10	5:44	6:30	7:18	12:21	1:00	2:52	3:33	3:45	5:17	5:23	6:41	7:45
Thu 11	5:45	6:30	7:19	12:21	1:00	2:52	3:32	3:45	5:16	5:22	6:40	7:45
Fri 12	5:46	6:30	7:20	12:21	1:00	2:51	3:31	3:45	5:15	5:21	6:39	7:45
Sat 13	5:47	6:30	7:21	12:22	1:00	2:50	3:30	3:45	5:14	5:20	6:38	7:45
Sun 14	5:48	6:30	7:23	12:22	2:00	2:49	3:29	3:45	5:13	5:19	6:38	7:45
Mon 15	5:50	6:30	7:24	12:22	1:00	2:49	3:28	3:45	5:13	5:18	6:37	7:45
Tue 16	5:51	6:30	7:25	12:22	1:00	2:48	3:27	3:45	5:12	5:17	6:36	7:45
Wed 17	5:52	6:30	7:26	12:22	1:00	2:47	3:26	3:45	5:11	5:16	6:36	7:45
Thu 18	5:53	6:30	7:27	12:23	1:00	2:47	3:25	3:45	5:10	5:16	6:35	7:45
Fri 19	5:54	6:30	7:29	12:23	1:00	2:46	3:25	3:45	5:09	5:15	6:35	7:45
Sat 20	5:55	6:30	7:30	12:23	1:00	2:46	3:24	3:45	5:09	5:14	6:34	7:45
Sun 21	5:56	6:30	7:31	12:23	2:00	2:45	3:23	3:45	5:08	5:13	6:33	7:45
Mon 22	5:58	6:30	7:32	12:23	1:00	2:45	3:23	3:45	5:07	5:13	6:33	7:45
Tue 23	5:59	6:30	7:33	12:24	1:00	2:44	3:22	3:45	5:07	5:12	6:33	7:45
Wed 24	6:00	6:30	7:35	12:24	1:00	2:44	3:22	3:45	5:06	5:11	6:32	7:45
Thu 25	6:01	6:30	7:36	12:24	1:00	2:43	3:21	3:45	5:06	5:11	6:32	7:45
Fri 26	6:02	6:30	7:37	12:25	1:00	2:43	3:20	3:45	5:05	5:10	6:32	7:45
Sat 27	6:03	6:30	7:38	12:25	1:00	2:43	3:20	3:45	5:05	5:10	6:31	7:45
Sun 28	6:04	6:30	7:39	12:25	2:00	2:42	3:20	3:45	5:04	5:09	6:31	7:45
Mon 29	6:05	6:30	7:40	12:26	1:00	2:42	3:19	3:45	5:04	5:09	6:31	7:45
Tue 30	6:06	6:30	7:41	12:26	1:00	2:42	3:19	3:45	5:03	5:09	6:31	7:45
Wed 1	6:07	6:45	7:43	12:26	1:00	2:42	3:19	3:45	5:03	5:08	6:31	7:45

* S = Shafi'i, H = Hanafi | ~ Daylight Saving Time

Join us LIVE on YouTube for Friday Sermons at 12:10 PM and 1:30 PM



IONA's objective is to help the Muslims of North America understand and fulfill their divinely ordained obligations, in order to please Allah (SWT) and thereby achieve success and salvation in the Hereafter. The aim is to seek the forgiveness and mercy of Allah (SWT) in the hereafter.

On the basis of the best scholarly understandings of the *Qur'an* and the *Sunnah* IONA has recognized that our divinely ordained obligations are as follows:

- (1) the cultivation of a strong and authentic faith;
- (2) the loving and sincere obedience to the will of Allah (SWT);
- (3) calling all of humankind towards Islam in the most beautiful and convincing way; and,
- (4) engaging in the struggle to establish social, political, and economic justice.