



"To Allah belongs the dominion of the heavens and the earth; He creates what He wills. [al-Nur, 42:49]"



In This Issue

Announcements	2
Synopsis: The Will to Conquer the soul	3
Sisters: Ruqayyah Bint Muhammad	4
Kids: Angels in Islam	5
Prayer Times	8

LEGACY OF THE PROPHET

Wayne County Community College

| More on page 2

PRESCHOOL

Open Enrollment

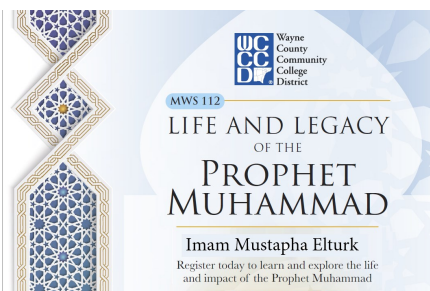
| More on page 2

SUNDAY SCHOOL

Open Enrollment

| More on page 2

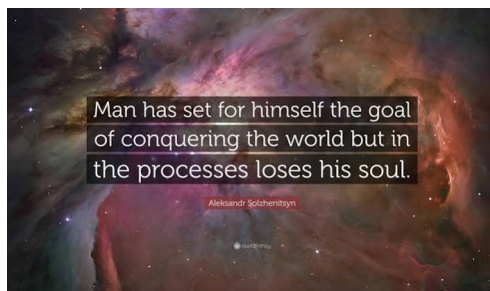
First Friday sermon starts at 12:10 PM and the second sermon starts at 1:20 PM



Legacy of the Prophet

This course provides an in-depth study of the life and legacy of the Prophet Muhammad,...

| More on page 2



The Will to Conquer the Soul

Every Muslim bears witness five times a day that there is no deity worthy of worship except Allah and that ...

| More on page 3



Ruqayyah – The Prophet's Daughter

Ruqayyah bint Muhammad occupies a special place in Islamic history. She was known for her beauty, gentleness, modesty, and ...

| More on page 4



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Announcements

Reserve a spot for your child(ren). Register Early.

2026 - 2027 PRESCHOOL PROGRAM

The preschool program is a weekly program, Monday through Thursday, and will begin on **Monday, September 14, 2026**, in sha Allah.

The tuition per child is \$300 per month.

Sr. Souad Soubra, the Sunday and Summer School Principal, has designed a wonderful program for preschoolers. The curriculum includes Personal Development, Literacy Skills, Numbers and Math, and Art in addition to learning Islamic manners, dua's, Memorizing Qur'an, and Arabic. The preschool is the first step to schooling and our goal is to build confidence in the students, get them acquainted with the educational environment, teach them good manners, and help them develop the concepts of sharing and charity. Students will receive a certificate at the end of the year marking their first memorable school year.

Children **ages 3 to 5** from all cultures are welcome. The preschool program is from **9:30 AM to 12:30 PM**, Monday through Thursday, and the tuition per child is **\$300** with a discount for siblings. For more information, please contact **Sr. Souad** at **248-872-2169** or **suelturk@gmail.com**. **Register at <https://ionamasjid.org/preschool/>** The school will, in sha Allah, start on **Monday, September 14, 2026** and end on **Thursday, May 27, 2027**.

IONA is committed to helping the children with their educational needs. Let us help you develop your child right from the start.

2026 - 2027 SUNDAY SCHOOL

Sunday school begins on **September 13, 2026** in sha Allah and ends on June 13, 2027. We are accepting students ages 5 to 17 (limited space available).

Tuition and Fees: **\$450** per child per year plus **\$50** non-refundable registration fee. **\$675** for two siblings plus **\$50** non-refundable registration fee. **\$950** for three siblings plus **\$50** non-refundable registration fee.

School hours are from **10:00 am to 2:00 pm**.

Subjects Taught: Qur'an, Arabic, and Islamic Studies (Hadith, Sirah, etc.)

Dress code: Proper Islamic dress is required for both boys and girls. Girls must wear a navy Jilbab and a white scarf and boys must wear navy pants (blue jeans allowed) and white shirts or T-shirts. No shorts allowed.

For information, please contact the principal, **Sr. Souad**, at **248-872-2169** or **suelturk@gmail.com**

REGISTER ONLINE at IONAMASJID.ORG/Sunday-school/

This course provides an in-depth study of the life and legacy of the Prophet Muhammad, from his early years in Mecca to the establishment of the first Muslim community in Medina. Students will explore key moments of revelation, leadership, conflict, and reconciliation as recorded in early Islamic sources. Emphasis is placed on the Prophet's role in shaping Islamic beliefs, ethics, law, and society, as well as the lasting impact of his teachings across history and cultures.

Synopsis of Ameer Mustapha's Khutbah

The Will to Conquer the Soul

"Indeed, the soul is ever inclined to evil, except those upon whom my Lord has mercy." (Yusuf, 12:53)

Every human being is engaged in a lifelong battle. It is not first against worldly enemies, difficult circumstances, or even satan himself. The greatest battle is within, the struggle against the lower self (al-nafs al-ammārah bis-sū'), the ego that pulls us toward sin, pride, selfishness, and heedlessness.

The Prophet (ﷺ) said: "The true mujahid is the one who strives against his own soul for the sake of Allah." (Tirmidhi)

This is **jihād al-nafs** – the struggle to discipline the soul until it submits to Allah rather than to its own desires.

Realize You Are at War

Every battle begins with recognizing the enemy.

Shayṭān has only one objective: to distance us from Allah. He does not attack primarily through force but through deception. He whispers doubts into the heart, magnifies fears, inflames jealousy, beautifies sin, and promises happiness through worldly pleasures while leading people toward spiritual emptiness.

Allah (SWT) warns: **"Satan threatens you with poverty and commands you to immorality."** (al-Baqarah, 2:268)

His strategy is subtle. He offers temporary pleasure while robbing us of lasting peace. Many fall into his trap not because they are evil, but because they fail to recognize they are under attack.

The first step toward conquering the soul is refusing to play the devil's game.

The Devil's Influence : The Prophet (ﷺ) taught that satan's influence is constant, "Indeed, satan flows through the son of Adam as blood flows through his body."

His whispers reach our thoughts before they become actions. They appear as fear, arrogance, envy, anger, hopelessness, or temptation.

The Qur'an also reminds us that there are devils among both jinn and human beings:

"Thus We have made for every prophet enemies – devils from mankind and jinn – who inspire one another with deceptive speech." (al-An'am, 6:112)

Allah (SWT) further warns: **"Whoever turns away from the remembrance of the Most Merciful, We appoint for him a devil to be his constant companion."** (al-Zukhruf, 43:36)

This constant companion (qarīn) does not force a person to sin, but continually beautifies falsehood and weakens the resolve to obey Allah (SWT). The less we remember Allah, the stronger these whispers become.

The Greatest Enemy

While shayṭān is a dangerous enemy, the greatest battlefield remains the human soul itself.

Al-Ḥasan al-Baṣrī (رحمه الله) wisely said: "Your enemy is not the one whom, if you kill him, you are relieved of him. Rather, your true enemy is the soul that resides between your two sides."

The nafs whispers pride when we are praised, jealousy when others succeed, anger when we are offended, and despair when we fall into sin.

Recognizing these whispers is the beginning of spiritual mastery.

Diagnose the Diseases of the Soul

Before healing can begin, the illness must be identified.

Among the most destructive diseases of the soul are:

- Pride (kibr)
- Envy (ḥasad)
- Greed
- Lust
- Anger
- Showing off (riyā')
- Despair of Allah's mercy

If left untreated, these diseases veil the heart from Allah's light and gradually enslave a person to his own desires.

The Cure: Tazkiyah

Allah says: **"Successful indeed is the one who purifies it, and ruined is the one who corrupts it."** (al-Shams, 91:9-10)

This purification (tazkiyah) is the lifelong process of replacing spiritual diseases with noble character:

- Humility instead of pride
- Gratitude instead of envy
- Contentment instead of greed
- Chastity instead of lust
- Patience instead of anger
- Sincerity instead of showing off
- Hope instead of despair

This transformation requires constant self-examination. We must regularly ask ourselves: *Where have I allowed my soul to overcome me? What must I correct before I meet Allah?*

Strengthen the Soul Through Worship

Worship is far more than ritual. It is spiritual medicine. Prayer softens the heart. Fasting disciplines desire. Charity weakens greed. The Qur'an enlightens the mind. Dhikr strengthens the soul.

Allah promises: **"Indeed, in the remembrance of Allah do hearts find tranquility."** (al-Ra'd, 13:28)

The more connected we remain to Allah (SWT) through prayer, remembrance, supplication, and recitation of the Qur'an, the weaker shayṭān's influence becomes.

| Continued on page 6

Ruqayyah bint Muhammad (RAA): The Daughter of the Prophet (ﷺ)

Among the noble daughters of the Prophet Muhammad (ﷺ) Ruqayyah bint Muhammad occupies a special place in Islamic history. She was known for her beauty, gentleness, modesty, and unwavering faith. Although her life was relatively short, it was marked by sacrifice, migration, patience, and steadfast devotion to Allah. She witnessed the earliest struggles of Islam and shared in the sacrifices that laid the foundation for the Muslim community.

Ruqayyah (RAA) was born in Makkah several years before the Prophet (ﷺ) received revelation. She was the second daughter of the Prophet (ﷺ) and Khadijah bint Khuwaylid (RAA), growing up in a household distinguished by honesty, compassion, and noble character. Her father was already known among the Quraysh as al-Amin (the Trustworthy), while her mother was one of the most respected women of Makkah. From this blessed home, Ruqayyah inherited the virtues of faith, humility, and generosity.

Before the advent of Islam, Ruqayyah and her younger sister Umm Kulthūm were betrothed to the sons of Abu Lahab. However, after the Prophet (ﷺ) publicly proclaimed his message, Abū Lahab and his wife, Umm Jamil, became among Islam's fiercest enemies. In an attempt to hurt the Messenger of Allah (ﷺ), they ordered their sons to divorce the Prophet's daughters before the marriages were consummated. Thus, Ruqayyah endured the pain of a broken engagement solely because she was the daughter of the Messenger of Allah (ﷺ). Rather than weakening her faith, this trial strengthened her commitment to Islam.

Not long afterward, Ruqayyah married Uthman ibn Affan (RAA), one of the earliest converts to Islam and among the wealthiest and most respected men of Quraysh. Their marriage became one of the most beloved unions in early Islamic history. The Prophet (ﷺ) greatly admired their mutual affection and piety. Together they formed a household built not upon wealth or status, but upon faith, trust in Allah, and devotion to His Messenger.

As persecution of the Muslims intensified in Makkah, the Prophet (ﷺ) instructed some of his followers to seek refuge in Abyssinia (present-day Ethiopia), where a just Christian ruler, the Negus, offered protection. Ruqayyah and 'Uthmān were among the first Muslims to undertake this historic migration, becoming the first married couple to emigrate for the sake of Allah.

When the Prophet (ﷺ) learned of their departure, he remarked that after the Prophets Lūṭ (Lot) and Ibrāhīm (Abraham), 'Uthmān was the first man to migrate with his wife for the sake of Allah. This migration required leaving

behind family, homeland, wealth, and familiarity in pursuit of religious freedom. Their willingness to sacrifice everything for their faith exemplified complete trust in Allah and remains one of the earliest examples of hijrah in Islamic history.

After spending time in Abyssinia, Ruqayyah and 'Uthmān eventually returned to Makkah and later migrated again to Madīnah following the Prophet's Hijrah. Like the other Muhājirūn, they left behind their homes and possessions, beginning life anew with little more than their faith.

In Madīnah, Ruqayyah gave birth to a son named 'Abdullāh. The Prophet (ﷺ) rejoiced at the birth of his grandson. Sadly, the child died at a young age after suffering injuries from a rooster. This loss brought profound sorrow to both parents, yet they endured it with patience and reliance upon Allah.

During the second year after the Hijrah, as the Muslims prepared for the decisive Battle of Badr, Ruqayyah became seriously ill. Her illness worsened just as the Muslim army was departing from Madīnah. The Prophet (ﷺ) instructed 'Uthmān to remain behind and care for his ailing wife rather than accompany the army. Although 'Uthmān longed to participate in the battle, he immediately obeyed the Prophet's instruction, recognizing that caring for his wife was itself an act of obedience to Allah.

While the Muslims achieved their historic victory at Badr, Ruqayyah's condition deteriorated. She passed away in Madīnah on the very day – or according to many reports, shortly after – the victorious army returned. Thus, joy over Islam's first great military triumph was tempered by the personal grief of the Prophet (ﷺ) at the loss of his beloved daughter.

The Messenger of Allah (ﷺ) deeply mourned Ruqayyah's passing. Her death was one of several personal tragedies he endured during his lifetime, yet he met each with patience, submission, and trust in Allah. 'Uthmān also grieved profoundly, having lost not only his beloved wife but also the mother of his only child.

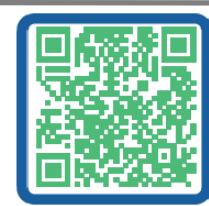
Because of 'Uthmān's exemplary character and devotion, the Prophet (ﷺ) later married him to Ruqayyah's younger sister, Umm Kulthūm bint Muhammad (RAA). No other man in history was honored with marriage to two daughters of a prophet. For this reason, 'Uthmān became known as **Dhū al-Nūrayn** – "The Possessor of the Two Lights."

Ruqayyah's life, though brief, offers enduring lessons for Muslims. She willingly sacrificed comfort, homeland, and

Continued on the next page



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Kids Corner

Angels in Islam: Guardians and Helpers

Angels are Allah's special creations made from light! They never disobey Him and work day and night to protect us, deliver messages, and record our deeds. Let's learn about these amazing helpers!

Creatures of Light

Allah created angels from light. They don't eat, sleep, or get tired! They worship Allah constantly, saying, "SubhanAllah! (Glory to Allah!)" Some have wings—two, three, or even hundreds! (Quran 35:1).

The Angels Who Protect Us

Two angels sit on your shoulders every day:

- Raqeeb writes your *good deeds*.
- Ateed writes your *mistakes*.

But Allah is Merciful—He forgives us when we say sorry!

Angel Jibreel's Special Mission:

Angel Jibreel (AS) brought the Quran to Prophet Muhammad (ﷺ) in Cave Hira. He also helped other prophets, like teaching Adam (AS) how to grow crops and strengthening Isa (AS) as a baby.

<https://www.islam4kids.org/>



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Ruqayyah bint Muhammad (RAA)...cont'd

family ties for the sake of her faith. She experienced rejection, migration, illness, and the loss of her child, yet remained steadfast in her trust in Allah. Her marriage to 'Uthmān demonstrates that true companionship is founded upon shared faith, mutual sacrifice, and patience during hardship.

Her story also reminds believers that the earliest Muslims did not merely profess faith—they lived it through sacrifice. Migration, separation from loved ones, poverty, and personal loss were accepted as the price of preserving their religion. Ruqayyah stands among those courageous believers whose quiet endurance contributed to the establishment of the Muslim community.

Although history records relatively few details of her life compared to some other members of the Prophet's family, what is known reflects a woman of remarkable dignity, devotion, and perseverance. She remains a model of patience, loyalty, and unwavering commitment to Allah's cause.

May Allah be pleased with Ruqayyah bint Muḥammad, reward her for her sacrifices in the path of Islam, and reunite us with her, her noble family, and the Messenger of Allah (ﷺ) in the highest ranks of Paradise. Āmīn.

| Lily



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The Will to Conquer the Soul... Cont'd

Seek Allah's Help

Victory over the soul is never achieved by willpower alone.

Every believer needs Allah's help.

The Prophet (ﷺ) frequently supplicated: "O Allah, grant my soul its taqwā and purify it, for You are the best to purify it. You are its Guardian and Master." (*Muslim*)

He also taught us to seek refuge by saying: "O Allah, I seek refuge in You from the evil of my own soul."

These beautiful supplications remind us that true purification comes from Allah alone.

Never Stop Fighting

The struggle against the soul lasts a lifetime.

There will be victories and setbacks. We will stumble. We will sin. But sincere believers always return to Allah (SWT) through repentance.

The Prophet (ﷺ) said: "Every son of Adam sins, and the best of those who sin are those who repent." (*Tirmidhi*)

Sincere tawbah cleanses the heart, weakens the hold of the nafs, and renews hope in Allah's mercy.

Self-discipline, especially through fasting, restrains the ego. Seeking beneficial knowledge illuminates the path. Keeping righteous company strengthens resolve. Every sincere effort brings the believer one step closer to Allah.

The Journey of the Soul

The Qur'an describes three stages of the soul.

The first is **al-nafs al-ammārah**, the soul that commands evil.

The second is **al-nafs al-lawwāmah**, the self-reproaching soul that recognizes its shortcomings and continually returns to Allah.

The highest station is **al-nafs al-muṭma'innah**, the tranquil soul, at peace with Allah and content with His decree.

To this soul Allah (SWT) will say: **"O tranquil soul! Return to your Lord, well pleased and well pleasing. Enter among My servants, and enter My Paradise."** (*al-Fajr*, 89:27-30)

This is the destination of every believer.

The conquest of the soul is not achieved in a single day. It is won through daily repentance, sincere worship, remembrance of Allah, disciplined self-control, and unwavering reliance upon our Lord.

The greatest victory is not conquering others. It is conquering ourselves.

May Allah (SWT) purify our souls, protect us from the whispers of shayṭān, strengthen us in our struggle against the nafs, and make us among those who hear the beautiful words:

"O tranquil soul! Return to your Lord, well pleased and well pleasing."

Āmīn.

END



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AUGUST 2026**IONA Masjid - Prayer and Iqamah Timings**

Date	Fajr	Iqamah	Sunrise	Zuhr	Iqamah	Asr (S)*	Asr (H)*	Iqamah	Maghrib	Iqamah	Isha	Iqamah
Sat 1	4:43	5:45	6:25	1:44	2:00	5:36	6:43	6:50	8:55	9:00	10:02	10:15
Sun 2	4:44	5:45	6:26	1:44	2:00	5:35	6:42	6:50	8:54	8:59	10:00	10:15
Mon 3	4:45	5:45	6:27	1:43	2:00	5:35	6:41	6:50	8:53	8:58	9:59	10:15
Tue 4	4:47	5:45	6:28	1:43	2:00	5:34	6:40	6:50	8:51	8:56	9:57	10:15
Wed 5	4:48	5:45	6:29	1:43	2:00	5:34	6:40	6:50	8:50	8:55	9:56	10:15
Thu 6	4:49	5:45	6:30	1:43	2:00	5:33	6:39	6:50	8:49	8:54	9:54	10:15
Fri 7	4:51	5:45	6:31	1:43	2:00	5:33	6:38	6:50	8:48	8:53	9:53	10:15
Sat 8	4:52	5:45	6:32	1:43	2:00	5:32	6:37	6:50	8:46	8:51	9:51	10:15
Sun 9	4:53	5:45	6:33	1:43	2:00	5:32	6:36	6:50	8:45	8:50	9:50	10:15
Mon 10	4:54	5:45	6:34	1:43	2:00	5:31	6:35	6:50	8:44	8:49	9:49	10:15
Tue 11	4:56	5:45	6:35	1:42	2:00	5:31	6:34	6:50	8:42	8:47	9:48	10:15
Wed 12	4:57	5:45	6:36	1:42	2:00	5:30	6:34	6:50	8:41	8:46	9:47	10:15
Thu 13	4:58	5:45	6:37	1:42	2:00	5:29	6:33	6:50	8:39	8:44	9:45	10:15
Fri 14	5:00	5:45	6:38	1:42	2:00	5:29	6:32	6:50	8:38	8:43	9:44	10:00
Sat 15	5:01	5:45	6:39	1:42	2:00	5:28	6:31	6:50	8:36	8:41	9:43	10:00
Sun 16	5:02	6:00	6:40	1:41	2:00	5:27	6:30	6:40	8:35	8:40	9:42	10:00
Mon 17	5:03	6:00	6:41	1:41	2:00	5:27	6:29	6:40	8:34	8:39	9:40	10:00
Tue 18	5:05	6:00	6:43	1:41	2:00	5:26	6:27	6:40	8:32	8:37	9:39	10:00
Wed 19	5:06	6:00	6:44	1:41	2:00	5:25	6:26	6:40	8:30	8:35	9:38	10:00
Thu 20	5:07	6:00	6:45	1:41	2:00	5:24	6:25	6:40	8:29	8:34	9:36	10:00
Fri 21	5:09	6:00	6:46	1:40	2:00	5:23	6:24	6:40	8:27	8:32	9:35	10:00
Sat 22	5:10	6:00	6:47	1:40	2:00	5:23	6:23	6:40	8:26	8:31	9:33	10:00
Sun 23	5:11	6:00	6:48	1:40	2:00	5:22	6:22	6:40	8:24	8:29	9:32	10:00
Mon 24	5:12	6:00	6:49	1:40	2:00	5:21	6:21	6:30	8:23	8:28	9:31	10:00
Tue 25	5:14	6:00	6:50	1:39	2:00	5:20	6:19	6:30	8:21	8:26	9:29	9:45
Wed 26	5:15	6:00	6:51	1:39	2:00	5:19	6:18	6:30	8:19	8:24	9:28	9:45
Thu 27	5:16	6:00	6:52	1:39	2:00	5:18	6:17	6:30	8:18	8:23	9:26	9:45
Fri 28	5:18	6:00	6:53	1:38	2:00	5:17	6:16	6:30	8:16	8:21	9:25	9:45
Sat 29	5:19	6:00	6:54	1:38	2:00	5:16	6:15	6:30	8:14	8:19	9:23	9:45
Sun 30	5:20	6:00	6:55	1:38	2:00	5:15	6:13	6:30	8:13	8:18	9:22	9:45
Mon 31	5:21	6:00	6:56	1:37	2:00	5:14	6:12	6:30	8:11	8:16	9:20	9:45
Tue 1	5:23	6:15	6:57	1:37	2:00	5:13	6:11	6:30	8:09	8:14	9:19	9:45

* S = Shafi'i, H = Hanafi | **Athan is 10 minutes** before Iqamah except for Maghrib
 First Friday sermon starts at 12:10 PM and second sermon is at 1:20 PM

IONA is dedicated to transforming its members and surrounding communities into righteous, God-fearing individuals who collectively strive for the highest moral standards and continuously seek God's forgiveness to earn His pleasure. IONA members earnestly seek His mercy and grace in both this life and the hereafter. They rejuvenate their souls through internal struggle (jihad) and spiritual exercises in the worship of the Creator, the Most Glorified. Their deep faith in God Almighty empowers them with the courage to promote good, forbid evil, and engage in the struggle to establish social, political, and economic justice.

