



# NEWSLETTER

Volume 20 | Issue 5

May 2026 | Dhul Qi'dah - Dhul Hijjah 1447

*"(Such is) the artistry of Allah, who has perfected everything."* [al-Naml, 27:88]



## In This Issue

|   |   |
|---|---|
| Announcements _____                                   | 2 |
| Synopsis:<br>The Journey of Faith _____               | 3 |
| Sisters:<br>Ā'ishah bint Abī Bakr (RAA) _____         | 4 |
| Kids:<br>Thee Story of Suleiman and the<br>Ants _____ | 4 |
| Prayer Times _____                                    | 8 |

### SUMMER SCHOOL

#### Open Enrollment

| More on page 2

### THE JOURNEY OF FAITH

#### From Islam to Iman to Ihsan

| More on page 3

### THIS IS ISLAM.

#### One God. One Messenger. One Ummah.

| More on page 2

First Friday sermon starts at 12:10 PM and the second sermon starts at 1:20 PM



### Registration is Open Now

We are accepting students ages 5 to 13 (limited space available).  
Monday, June 22 – August 20 ...

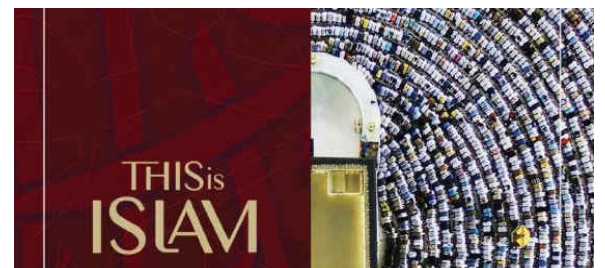
| More on page 2



### The Prophet's Wife (RAA)

Ā'ishah (RAA) occupies a unique and towering position in Islamic history as one of the most knowledgeable and ...

| More on page 4



### 16th Annual Islam Conference

*One God. One Messenger. One Ummah.*  
In a time of division and conflict, Islam calls us back to unity, beyond labels, sects, ...

| More on page 2



Mustapha Elturk  
Ameer

IONA Masjid  
Community  
Advisory Board

Naveed Ashraf  
Director of Operations  
IONA Masjid &  
Learning Center

Mahreen Abid

Mirza M. Ahmad

Parwin Anwar

Farhan Baber

Mohammad A. Barlaskar

Ashfaqu Chaudhry

Mohammed A. Hayder

Mohammed Rahman

Mohammad Sirajul-Haq

Amaan Haq

Syed Shahed Hoque

Kaysar Hussian

Iqbal Surti

## Announcements

### 16th Annual Islam Conference - Sunday, May 17th

#### THIS IS ISLAM | *One God. One Messenger. One Ummah.*

In a time of division and conflict, Islam calls us back to unity, beyond labels, beyond sects, beyond differences. *"Hold firmly to the rope of Allah all together and do not become divided."* [Āl 'Imrān, 3:103]

As our brothers and sisters in Iran, Gaza, Lebanon, and beyond face immense trials, this gathering is a call to reaffirm what unites us: our faith, our compassion, and our shared responsibility. *"Indeed this Ummah of yours is one Ummah, and I am your Lord, so worship Me."* [al-Anbiyā', 21:92]

#### Featured Speakers:

- **Sh. Baqir Berry** (*Islamic Institute of Knowledge*)
- **Imam Mustapha Elturk** (*Ameer, IONA*)

**Date: Sunday, May 17 | Time: 7:00 PM – 10:00 PM**

## SUMMER SCHOOL 2026

### Registration is open for IONA's Summer School

- The school begins on Monday, June 22nd, and ends on Thursday, August 20th.
- We are accepting students ages 5 to 13 (limited space available.)
- **Tuition and Fees:**
  - \$450 per child per year plus \$50 non-refundable registration fee.
  - \$675 for two siblings plus \$50 non-refundable registration fee.
  - \$950 for three siblings plus \$50 non-refundable registration fee.
- **School Hours:** 10:00 am to 2:00 pm.
- **Subjects Taught:** Qur'an, Arabic, and Islamic Studies (Hadith, Sirah, etc.)
- **Dress Code:** Proper Islamic dress is required for both boys and girls. Girls must wear a navy Jilbab and a white scarf and boys must wear navy pants (blue jeans allowed) and white shirts or T-shirts. No shorts allowed.

Registration forms may be obtained from the IONA Center and submitted to the Principal, Sr. Souad Soubra, who is available on Sundays between 10:00 AM and 2:00 PM at the IONA Center. You may also register online at [ionamasjid.org](http://ionamasjid.org). For more information, please call: **248-872-2169** or e-mail Sr. Souad at [suelturk@gmail.com](mailto:suelturk@gmail.com).

## IONA Food Catering Service

IONA's exclusive catering service is perfect for major events like weddings and graduations. Our culinary team, led by experienced commercial chefs, will expertly prepare a delightful selection of Pakistani, Bangladeshi, and Indian cuisine.

Enjoy the convenience of having our delectable dishes delivered to your doorstep, whether it's your home, mosque, banquet hall, or any other venue of your choice. Please note that we are currently accepting orders for a minimum of 50 people per order.

All proceeds generated from this catering service will directly contribute to the IONA Masjid. For inquiries or to place your order, please feel free to call us at 248-462-6244.



# Synopsis of Ameer Mustapha's Khutbah

## From Islam to Iman to Ihsan: The Journey of Faith

Allah (SWT) sets before us a profound spiritual progression in the Qur'an. He says: "There is no blame upon those who believe and do righteous deeds for what they have consumed, so long as they have taqwā and believe and do righteous deeds, then have taqwā and believe, then have taqwā and excel (ihsān). And Allah loves the doers of excellence." [al-Mā'idah, 5:93]

This āyah is not merely addressing a legal matter; it is mapping the inner ascent of the believer. It indicates that faith unfolds in stages, deepening through taqwā until it reaches the station of ihsān. From this and from the Sunnah, the scholars have identified three interconnected levels that constitute the essence of the religion: Islām, Īmān, and Ihsān, known collectively as *Marātib al-Dīn*, the levels of faith.

The structure of these levels was most clearly articulated in the famous narration of Umar ibn al-Khattab (RAA), in which a man of striking appearance approached before the Prophet (ﷺ) in the presence of his companions. His clothes were intensely white, his hair intensely black, and there were no signs of travel upon him, yet no one recognized him. He sat before the Prophet (ﷺ) with a posture of deep attentiveness and began to ask a series of questions: "Tell me about Islām. Tell me about Īmān. Tell me about Ihsān." After each answer, he affirmed, "You have spoken the truth," leaving the companions astonished. When he departed, the Prophet (ﷺ) informed them that this was angel Jibril, who had come to teach them their religion. This ḥadīth serves as a comprehensive framework, organizing the entire dīn into outward practice, inward belief, and spiritual excellence.

Islām, as defined by the Prophet (ﷺ), is the outward submission expressed through the actions of the limbs. It begins with the testimony of faith, the *shahādātān*, by which one affirms that there is no deity worthy of worship except Allah and that Muḥammad (ﷺ) is His Messenger. This declaration encapsulates the essence of *tawḥīd*, negating all false objects of devotion and affirming the exclusive right of Allah (SWT) to be worshipped. It is followed by the foundational acts of worship: establishing the prayer, giving zakāh, fasting in Ramaḍān, and performing ḥajj for those able to do so. These acts are not mere rituals; they structure the life of the believer and cultivate discipline, gratitude, and dependence upon Allah (SWT). Prayer, in particular, is a continual connection to the Divine, as Allah says: "Indeed, I am Allah. There is no deity except Me, so worship Me and establish prayer for My remembrance." [Ṭā Hā, 20:14] Through these practices, a person enters the fold of Islām and begins the journey of faith.

Yet outward submission alone does not exhaust the meaning of faith. Beneath the actions lies Īmān, the inward reality that gives those actions life. The Prophet (ﷺ) defined Īmān as belief in Allah, His angels, His books, His messengers, the Last Day, and divine decree in both its good and its bad. Īmān is not simply an intellectual assent; it is a settled conviction in the heart, a certainty that shapes perception and conduct. At the outward level, a Muslim is treated as a believer by virtue of professing these beliefs. However, the Qur'an itself distinguishes between mere submission and true internalized faith. Allah (SWT) says: "The Bedouin Arabs say, 'We believe.' Say, 'You have not (yet) believed; rather say, 'We have submitted,' for Īmān has not yet entered your hearts..." [al-Ḥujurāt, 49:14] This āyah establishes that Islām can exist without the fullness of Īmān. A person may conform outwardly while the heart has yet to be transformed. Nevertheless, such individuals remain within the fold of Islām, indicating that belonging to the community is based on outward submission, while the perfection of faith requires inward realization.

Umar ibn al-Khattab (RAA) said: *While we were sitting with the Messenger of Allah (ﷺ) one day, a man appeared before us. His clothes were exceedingly white, and his hair was exceedingly black. There were no signs of travel upon him, and none of us recognized him. He came and sat before the Prophet (SAW), placing his knees against his knees and putting his hands on his thighs, and said: "O Muhammad, inform me about Islām." The Messenger of Allah (ﷺ) said: "Islām is that you testify that there is no deity worthy of worship except Allah and that Muhammad is the Messenger of Allah; that you establish the prayer, give zakāh, fast Ramaḍān, and perform ḥajj to the House if you are able to do so." He said, "You have spoken the truth." We were astonished that he would ask him and then affirm him. Then he said: "Inform me about Īmān." He said: "That you believe in Allah, His angels, His books, His messengers, the Last Day, and that you believe in divine decree, its good and its bad." He said, "You have spoken the truth." Then he said: "Inform me about Ihsān." He said: "That you worship Allah as though you see Him; and if you do not see Him, then indeed He sees you." Then he said: "Inform me about the Hour." He said: "The one who is being asked knows no more about it than the one asking." Then he said: "Inform me about its signs." He said: "That the slave woman will give birth to her mistress, and that you will see the barefoot, naked, destitute shepherds competing in constructing tall buildings." Then he departed. I remained for a while, then the Prophet (ﷺ) said: "O 'Umar, do you know who the questioner was?" I said: "Allah and His Messenger know best." He said: "That was Jibril (Gabriel). He came to teach you your religion." (Reported by Muslim)*

Continued on page 5

### IONA's Friday Lunch

Visit the IONA Cafe every Friday from 12 PM to 2:30 PM and indulge in our freshly prepared lunch for just \$10.00. Your purchase directly supports the Masjid. Thank you for your support.



## Sisters Corner

### Ā'ishah bint Abī Bakr (RAA)

#### Introduction:

Ā'ishah bint Abī Bakr (may Allah be pleased with her, RAA) occupies a unique and towering position in Islamic history as one of the most knowledgeable and influential wives of the Prophet Muhammad (SAW). Known for her sharp intellect, strong memory, eloquence, and deep understanding of the religion, she became one of the foremost scholars of Islam and a central figure in the preservation of the Prophet's Sunnah. As the daughter of Abū Bakr al-Ṣiddīq (RAA), the closest companion of the Prophet and the first Caliph, Ā'ishah grew up in an environment of faith, sacrifice, and devotion.

#### Early Life and Upbringing:

Ā'ishah was born in Mecca into a household that embraced Islam from its earliest days. Her father, Abū Bakr, was among the first to accept Islam, and her upbringing was deeply shaped by the emerging Islamic message. She was known from a young age for her intelligence, curiosity, and strong personality. Unlike many women of her time, she received direct education within the household of the Prophet, which later enabled her to become one of the most authoritative voices in Islamic knowledge.

#### Marriage to the Prophet Muhammad (peace be upon him):

Ā'ishah married the Prophet in Madinah after the Hijrah. Their relationship was marked by mutual affection, intellectual engagement, and spiritual companionship. The Prophet's love for her was well known among the Companions. He appreciated her intelligence and often engaged her in conversation, allowing her to observe and absorb his teachings in both public and private life. Through this close relationship, Ā'ishah became a primary transmitter of the Prophet's personal practices, especially those related to family life, worship, and character.

#### The Incident of al-Ifk (The Slander):

One of the defining moments in Ā'ishah's life was the incident of al-Ifk, when false accusations were spread about her character during a military expedition. This was a period of immense emotional hardship for her and the Prophet (SAW). Ultimately, Allah (SWT) revealed her innocence in the Qur'an, affirming her purity and condemning those who spread the slander [Sūrah al-Nūr, 24:11-20]. This event not only vindicated her but also established important ethical guidelines regarding honor, evidence, and social conduct in Islam.

#### Knowledge and Scholarship:

Ā'ishah is recognized as one of the greatest scholars among the Companions. She narrated over two thousand hadiths, covering a wide range of topics including jurisprudence, theology, ethics, medicine, and poetry. Senior companions would consult her on complex legal and theological matters. Her ability to interpret the Qur'an and Sunnah, combined with her precise memory, made her a central authority in early Islamic scholarship.

She was particularly known for clarifying misunderstandings and correcting narrations when necessary. Her intellectual independence and confidence allowed her to contribute meaningfully to the development of Islamic jurisprudence.

#### Character and Devotion:

Ā'ishah combined intellectual brilliance with deep spirituality. She was devoted to prayer, fasting, and acts of charity. Despite her knowledge and status, she lived a simple life and gave generously in charity, often distributing whatever she had to those in need. Her humility and fear of Allah were evident in her constant self-reflection and devotion.

She was also known for her strong

| Continued on page 6

## Kids Corner

### The Story of Suleiman and the Ants

The story of the interaction between Suleiman and the ants is one of the most beautiful stories. It records how Allah intends for us to live alongside the rest of the creatures, which reflects how we - human beings - are supposed to treat each other, according to the teachings of Islam.

"Allah has granted his prophet - Suleiman - the ability to speak to animals and birds, and no one else on this earth has ever been blessed with such a unique ability.

One day, Suleiman was out with his huge army, and everyone was marching forward with strength, persistence, and determination to achieve their mission.

While they were moving, they were about to come across a village of ants. An ant, a very smart, kind, and brave ant saw them and noticed that they were about to crush the little ants with their enormous feet.

| Continued on page 6

## From Islam to Iman to Ihsan: The Journey of Faith ... (cont'd)

For this reason, the scholars have defined Īmān as encompassing the entire human being: conviction in the heart, testimony on the tongue, and confirmation through actions. It is dynamic, increasing with obedience and decreasing with sin. It is the light that animates the body of Islām, transforming ritual into meaning and habit into devotion. Without Īmān, acts of worship risk becoming hollow forms; with it, even the smallest deed acquires immense spiritual weight.

Beyond Īmān lies the highest station: Iḥsān. When asked about it, the Prophet (ﷺ) replied: “*That you worship Allah as though you see Him; and if you do not see Him, then indeed He sees you.*” Iḥsān represents the perfection of faith, where awareness of Allah (SWT) becomes so intense that it shapes every moment of one’s life. It is not a physical seeing, but a witnessing of the heart, a state in which the unseen becomes vividly present. The believer’s certainty in Allah’s existence, His oneness, and His attributes becomes so profound that it is as if they are in His presence. And even if one cannot reach that level, the consciousness that Allah (SWT) sees all is sufficient to transform behavior, purify intentions, and elevate actions. In this state, prayer is no longer a duty alone but a meeting, an intimate encounter; obedience becomes an expression of love; and life itself becomes an act of worship. Iḥsān is, in essence, the station where the unseen becomes more real than the seen, and the gaze of Allah (SWT) outweighs the gaze of creation.

These three levels, Islām, Īmān, and Iḥsān, are not separate domains but integrated dimensions of a single reality. Islām corresponds to the outward form, Īmān to the inward substance, and Iḥsān to the spiritual perfection that unites them. One may begin with Islām, deepen into Īmān, and strive toward Iḥsān, but all three remain interconnected. The journey of the believer can thus be understood as a movement from obligation to conviction, and from conviction to love: one prays first because one must, then because one believes, and ultimately because one loves.

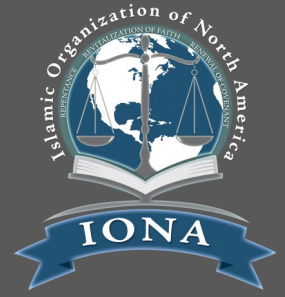
What propels this ascent is taqwā, a comprehensive awareness of Allah (SWT) that governs both inner and outer life. The āyah from Sūrah al-Mā’idah emphasizes taqwā repeatedly, indicating that it is the force that carries the believer from one level to the next. “*There is no blame upon those who believe and do righteous deeds for what they have consumed, so long as they have taqwā and believe and do righteous deeds (Islām), then have (more) taqwā and believe (Īmān), then have (even more) taqwā and excel (iḥsān). And Allah loves the doers of excellence.*” [al-Mā’idah, 5:93]

Taqwā begins as restraint, a guarding against sin; it matures into awareness, a constant consciousness of Allah’s presence; and it culminates in presence, a state of nearness that defines Iḥsān. It is nurtured through truthfulness with Allah (SWT), through knowledge of His names and attributes, through constant remembrance, through striving against the soul, the “lower” or “baser” self (the ego-driven, conditioned, and instinctual aspect of human nature), through love of Allah (SWT), and through reflection on the Hereafter. In this sense, taqwā is both the path and the destination, it initiates the journey and accompanies the believer until its completion.

In conclusion, the ḥadīth of Jibrīl presents Islām not as a static set of doctrines or rituals, but as a dynamic path of transformation. It begins with outward submission, deepens into inward certainty, and culminates in spiritual excellence. The believer is called not to remain at the level of form, but to ascend continually, seeking a faith that is alive in the heart and manifest in every aspect of life. Truthfulness awakens this journey, knowledge guides it, remembrance sustains it, struggle disciplines it, and love elevates it, until the servant reaches the station of Iḥsān.

We ask Allah (SWT) to make us among those who submit to Him outwardly and inwardly, to grant us true Īmān that settles firmly in our hearts, and to elevate us to the Iḥsān. O Allah, fill our hearts with taqwā, purify our souls, and make us among the truthful. O Allah, make us worship You with sincerity and presence, and grant us a good ending. Āmīn.

END



Repentance

Revitalization of Faith

Renewal of Covenant

[ionasonline.org](http://ionasonline.org)

[ionamasjid.org](http://ionamasjid.org)

**For all your  
Islamic needs**

**Visit IONA’s  
Bookstore**

**New Hours**

Thursday & Friday  
6:00 PM - 10:00 PM

Sundays

2:00 PM - 7:00 PM

Saturday by  
appointment

**Call**

**(586) 744-0638**



**Thank you IONA  
Community for your  
continued support.**



Scan  
QR code  
to join the  
IONA  
Community  
News  
WhatsApp

## Story of Suleiman and the Ants... (cont'd)

She looked at her family and friends, and noticed that they weren't aware of the danger; as they were concentrating on their work, and paying attention only to it.

So, she screamed at them to be wary of Suleiman and his army, lest they crush them without noticing. The wise Suleiman heard the smart ant, and ordered his army to take a different route; so that they don't disturb or hurt the little ants, who are working so hard."

<https://www.sahlah.net/blog/>

## Ā'ishah bint Abī Bakr (RAA) ... (cont'd)

personality, which at times led to moments of jealousy within the Prophet's household. However, these moments were met with wisdom and guidance from the Prophet, and they reflect the human dimension of even the most noble households.

### Role After the Prophet's Passing:

After the Prophet's death, Ā'ishah (RAA) continued to play a significant role in the Muslim community as a teacher, jurist, and advisor. Her home in Madinah became a center of learning where students and scholars gathered to benefit from her knowledge. She lived through major political events in early Islamic history and, at times, was directly involved in them, reflecting her engagement with the affairs of the Ummah.

### Death and Legacy:

Ā'ishah passed away in 58 AH (approximately 678 CE) in Madinah and was buried in al-Baqī' cemetery. Her legacy is immense, she remains one of the most important transmitters of the Prophet's teachings and a model of scholarship, devotion, and intellectual strength.

### Conclusion:

Ā'ishah bint Abī Bakr's life represents the fusion of knowledge, faith, and character. As a Mother of the Believers and a leading scholar of Islam, she shaped the intellectual and spiritual foundations of the Muslim community. Her contributions continue to guide Muslims in understanding the Qur'an, the Sunnah, and the lived example of the Prophet Muhammad (SAW).

Lily



News

**WITH SECURED INVESTMENT  
YOUR FUTURE UNFOLDS PAGE BY PAGE.**

LUXURY  
TURKEY

**Unlock Turkish Citizenship with LuxuryTurkey**  
*Invest smart. Secure your future.*

One of the **fastest and most accessible citizenship programs worldwide** — designed for investors and families seeking stability, opportunity, and global mobility.

#### Why Choose Turkish Citizenship?

- ☑ No residency, no language, no exams
- ☑ Fast and simple approval process
- ☑ Strong passport with **visa-free access to 110+ countries**
- ☑ Profitable real estate market with solid returns
- ☑ Citizenship for spouse & children under 18
- ☑ Safe, Muslim-friendly lifestyle

#### Limited premium opportunities available now

From property selection to full legal handling, **LuxuryTurkey manages everything** — securely and stress-free.

**Website:** <https://www.luxury-turkey.com>

**Instagram:** <https://www.instagram.com/luxuryturkey>

**Facebook:** <https://www.facebook.com/luxuryturkey>

**Linkedin:** <https://www.linkedin.com/luxuryturkey>

**We Are Available on WhatsApp: +90 553 097 95 62**



**MS** M.Syed & Co.

**PROFESSIONAL  
TAX & ACCOUNTING  
SERVICES**

See us for Expert Solutions for  
your Business!

Our Services

- Bookkeeping
- Bank Reconciliation
- Financial Statement Analysis
- Corporate & Personal Tax
- Payroll & Sales Tax Services
- Business Entity Selection
- Notary Services

Monowar Syed

Set Up Your Free Consultation Today!

31912 Mound Rd. Ste 103  
Warren, MI 48092

586-722-7687

m.syedco@outlook.com

www.msyedaccounting.com



Setup your **FREE**  
consultation  
today!

Take Advantage  
of our  
**20%**  
OFF  
New Client  
Discount

586.722.7687

31912 Mound Rd. STE 103  
Warren, MI 48092

m.syedco@outlook.com

www.msyedaccounting.com





**RAHMA  
EXCLUSIVES**

**One stop shop for the whole family**  
**Best collection at best deals InshaAllah**



**ONE STOP SHOP FOR YOUR  
Family**

**EID GIFTS  
CASUAL WEAR  
PARTY WEAR  
PAKISTANI DRESSES  
INDIAN DRESSES  
MENS THOBE, KURTA  
KIDS WEAR  
ABAYA, HIJAB, JEWELRY  
HALAL PERFUME, ATTAR**

**For More Information**  
+313-707-4304  
28747 Ryan Rd, Warren MI  
48092

**INJURED?**

Let Us Be Your Attorneys  
**888.675.8008**



**Uber, Lyft, Auto,  
Motorcycle, Slip  
& Fall, and Truck  
Accidents**

**NO FEES UNLESS YOU GET PAID**

**ARIAS & ABBASS**  
YOUR ATTORNEYS

**TalkToMyAttorneys.com**  
Doral, FL

**Adnan Jilani AAA Insurance Agency**



**FOR MORE DETAILS SEARCH ON GOOGLE :**

**ADNAN JILANI AAA INSURANCE AGENCY**

**DRIVE WITH  
CONFIDENCE**

Where Safety Meets Insurance

**Our Services**

- Liability Insurance**  
Damage and injuries you cause to others in an accident where you're at fault.
- Collision Coverage**  
Damage to your vehicle from collisions with other vehicles or objects.
- HOMEOWNER INSURANCE**  
AAA Insurance Agency offers reliable homeowner's insurance to protect your home and belongings from unexpected events like fire, theft, and natural disasters.

**INSURE WITH CONFIDENCE**

Get your free, no-obligation quotes today and find the perfect coverage for your needs. We offer top-notch insurance solutions for Auto, Home, Renters, Investment Properties, Umbrella, and Motorcycle policies. With competitive rates, customized plans, and exceptional service, we're here to safeguard every part of your life.

**CONTACT US TODAY**

**Call Tehseen at 586-202-4333 or 586-553-9135 to secure your peace of mind today!**

# MAY 2026

## IONA Masjid - Prayer and Iqamah Timings

| Date   | Fajr | Iqamah | Sunrise | Zuhr | Iqamah | Asr (S)* | Asr (H)* | Iqamah | Maghrib | Iqamah | Isha  | Iqamah |
|--------|------|--------|---------|------|--------|----------|----------|--------|---------|--------|-------|--------|
| Fri 1  | 4:48 | 5:30   | 6:27    | 1:34 | 2:00   | 5:23     | 6:27     | 6:45   | 8:35    | 8:40   | 9:41  | 10:00  |
| Sat 2  | 4:46 | 5:30   | 6:26    | 1:34 | 2:00   | 5:23     | 6:27     | 6:45   | 8:36    | 8:41   | 9:42  | 10:00  |
| Sun 3  | 4:45 | 5:30   | 6:24    | 1:34 | 2:00   | 5:23     | 6:28     | 6:45   | 8:38    | 8:43   | 9:43  | 10:00  |
| Mon 4  | 4:43 | 5:30   | 6:23    | 1:34 | 2:00   | 5:24     | 6:29     | 6:45   | 8:39    | 8:44   | 9:44  | 10:00  |
| Tue 5  | 4:42 | 5:30   | 6:22    | 1:34 | 2:00   | 5:24     | 6:29     | 6:45   | 8:40    | 8:45   | 9:45  | 10:15  |
| Wed 6  | 4:40 | 5:30   | 6:21    | 1:34 | 2:00   | 5:24     | 6:30     | 6:45   | 8:41    | 8:46   | 9:46  | 10:15  |
| Thu 7  | 4:39 | 5:30   | 6:19    | 1:34 | 2:00   | 5:25     | 6:31     | 6:45   | 8:42    | 8:47   | 9:47  | 10:15  |
| Fri 8  | 4:37 | 5:30   | 6:18    | 1:34 | 2:00   | 5:25     | 6:31     | 6:45   | 8:43    | 8:48   | 9:48  | 10:15  |
| Sat 9  | 4:36 | 5:30   | 6:17    | 1:34 | 2:00   | 5:25     | 6:32     | 6:45   | 8:44    | 8:49   | 9:50  | 10:15  |
| Sun 10 | 4:35 | 5:30   | 6:16    | 1:34 | 2:00   | 5:26     | 6:33     | 6:45   | 8:45    | 8:50   | 9:51  | 10:15  |
| Mon 11 | 4:33 | 5:30   | 6:15    | 1:34 | 2:00   | 5:26     | 6:33     | 6:45   | 8:46    | 8:51   | 9:52  | 10:15  |
| Tue 12 | 4:32 | 5:30   | 6:13    | 1:34 | 2:00   | 5:26     | 6:34     | 6:45   | 8:47    | 8:52   | 9:54  | 10:15  |
| Wed 13 | 4:31 | 5:15   | 6:12    | 1:34 | 2:00   | 5:27     | 6:34     | 6:45   | 8:48    | 8:53   | 9:55  | 10:15  |
| Thu 14 | 4:29 | 5:15   | 6:11    | 1:34 | 2:00   | 5:27     | 6:35     | 6:45   | 8:49    | 8:54   | 9:56  | 10:15  |
| Fri 15 | 4:28 | 5:15   | 6:10    | 1:34 | 2:00   | 5:27     | 6:36     | 6:45   | 8:50    | 8:55   | 9:57  | 10:15  |
| Sat 16 | 4:27 | 5:15   | 6:09    | 1:34 | 2:00   | 5:28     | 6:36     | 6:45   | 8:52    | 8:57   | 9:59  | 10:15  |
| Sun 17 | 4:25 | 5:15   | 6:08    | 1:34 | 2:00   | 5:28     | 6:37     | 6:45   | 8:53    | 8:58   | 10:00 | 10:30  |
| Mon 18 | 4:24 | 5:15   | 6:07    | 1:34 | 2:00   | 5:28     | 6:37     | 6:45   | 8:54    | 8:59   | 10:01 | 10:30  |
| Tue 19 | 4:23 | 5:15   | 6:06    | 1:34 | 2:00   | 5:29     | 6:38     | 6:45   | 8:55    | 9:00   | 10:03 | 10:30  |
| Wed 20 | 4:22 | 5:15   | 6:06    | 1:34 | 2:00   | 5:29     | 6:39     | 7:00   | 8:56    | 9:01   | 10:04 | 10:30  |
| Thu 21 | 4:21 | 5:15   | 6:05    | 1:34 | 2:00   | 5:29     | 6:39     | 7:00   | 8:57    | 9:02   | 10:05 | 10:30  |
| Fri 22 | 4:20 | 5:15   | 6:04    | 1:34 | 2:00   | 5:30     | 6:40     | 7:00   | 8:57    | 9:02   | 10:06 | 10:30  |
| Sat 23 | 4:19 | 5:15   | 6:03    | 1:34 | 2:00   | 5:30     | 6:40     | 7:00   | 8:58    | 9:03   | 10:07 | 10:30  |
| Sun 24 | 4:18 | 5:15   | 6:02    | 1:34 | 2:00   | 5:30     | 6:41     | 7:00   | 8:59    | 9:04   | 10:09 | 10:30  |
| Mon 25 | 4:17 | 5:15   | 6:02    | 1:34 | 2:00   | 5:31     | 6:41     | 7:00   | 9:00    | 9:05   | 10:10 | 10:30  |
| Tue 26 | 4:16 | 5:15   | 6:01    | 1:34 | 2:00   | 5:31     | 6:42     | 7:00   | 9:01    | 9:06   | 10:11 | 10:30  |
| Wed 27 | 4:15 | 5:15   | 6:00    | 1:34 | 2:00   | 5:31     | 6:42     | 7:00   | 9:02    | 9:07   | 10:12 | 10:30  |
| Thu 28 | 4:14 | 5:15   | 6:00    | 1:35 | 2:00   | 5:32     | 6:43     | 7:00   | 9:03    | 9:08   | 10:13 | 10:30  |
| Fri 29 | 4:13 | 5:15   | 5:59    | 1:35 | 2:00   | 5:32     | 6:43     | 7:00   | 9:04    | 9:09   | 10:14 | 10:45  |
| Sat 30 | 4:12 | 5:15   | 5:59    | 1:35 | 2:00   | 5:32     | 6:44     | 7:00   | 9:05    | 9:10   | 10:15 | 10:45  |
| Sun 31 | 4:12 | 5:15   | 5:58    | 1:35 | 2:00   | 5:32     | 6:44     | 7:00   | 9:05    | 9:10   | 10:16 | 10:45  |
| Mon 1  | 4:11 | 5:15   | 5:58    | 1:35 | 2:00   | 5:33     | 6:45     | 7:00   | 9:06    | 9:11   | 10:17 | 10:45  |

\* S = Shafi'i, H = Hanafi | Athan is 10 minutes before Iqamah except for Maghrib  
 First Friday sermon starts at 12:10 PM and second sermon is at 1:20 PM

IONA is dedicated to transforming its members and surrounding communities into righteous, God-fearing individuals who collectively strive for the highest moral standards and continuously seek God's forgiveness to earn His pleasure. IONA members earnestly seek His mercy and grace in both this life and the hereafter. They rejuvenate their souls through internal struggle (jihad) and spiritual exercises in the worship of the Creator, the Most Glorified. Their deep faith in God Almighty empowers them with the courage to promote good, forbid evil, and engage in the struggle to establish social, political, and economic justice.

