



# NEWSLETTER

Volume 20 | Issue 6

June 2026 | Dhul Hijjah - Muharram 1447 –1448

“The kingdom of the heavens and the earth belongs to Allah. He creates what He wills.” [al-Shura, 42:49]



## In This Issue

Announcements _____	2
Synopsis: The Secret of Spiritual Success ___	3
Sisters: Fatimah bint Muhammad ﷺ ___	4
Kids: The Prophet Yusuf and his Brothers _____	4
Prayer Times _____	8

### SUMMER SCHOOL

#### Open Enrollment

| More on page 2

### THE SECRET OF SPIRITUAL SUCCESS

#### Dhikr

| More on page 3

### FATIMA BINT MUHAMMAD ﷺ

#### The Leaders of the Women of Paradise

| More on page 2

First Friday sermon starts at 12:10 PM and the second sermon starts at 1:20 PM



#### Registration is Open Now

We are accepting students ages 5 to 13 (limited space available).  
Monday, June 22 – August 20 ...

| More on page 2



#### Fatimah Bint Muhammad (RAA)

The Prophet (ﷺ) loved her deeply and frequently expressed her lofty status, once saying: “Fāṭimah is a part of me. ...

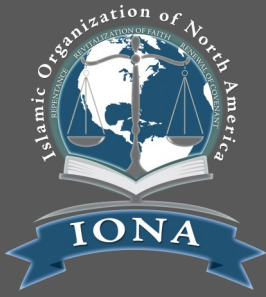
| More on page 4



#### Dhikr

Dhikr is not limited to repeating sacred phrases upon the tongue. Rather, it encompasses every form of conscious connection ...

| More on page 3



Mustapha Elturk  
Ameer

IONA Masjid  
Community  
Advisory Board

Naveed Ashraf  
Director of Operations  
IONA Masjid &  
Learning Center

Mahreen Abid

Mirza M. Ahmad

Parwin Anwar

Farhan Baber

Mohammad A. Barlaskar

Ashfaqu Chaudhry

Mohammed A. Hayder

Mohammed Rahman

Mohammad Sirajul-Haq

Amaan Haq

Syed Shahed Hoque

Kaysar Hussian

Iqbal Surti

## Announcements

### SUMMER SCHOOL 2026

Registration is open for IONA's Summer School

- The school begins on Monday, June 22nd, and ends on Thursday, August 20th.
- We are accepting students ages 5 to 13 (limited space available.)
- **Tuition and Fees:**
  - \$450 per child per year plus \$50 non-refundable registration fee.
  - \$675 for two siblings plus \$50 non-refundable registration fee.
  - \$950 for three siblings plus \$50 non-refundable registration fee.
- **School Hours:** 10:00 am to 2:00 pm.
- **Subjects Taught:** Qur'an, Arabic, and Islamic Studies (Hadith, Sirah, etc.)
- **Dress Code:** Proper Islamic dress is required for both boys and girls. Girls must wear a navy Jilbab and a white scarf and boys must wear navy pants (blue jeans allowed) and white shirts or T-shirts. No shorts allowed.

Registration forms may be obtained from the IONA Center and submitted to the Principal, Sr. Souad Soubra, who is available on Sundays between 10:00 AM and 2:00 PM at the IONA Center. You may also register online at [ionamasjid.org](http://ionamasjid.org). For more information, please call: **248-872-2169** or e-mail Sr. Souad at [suelturk@gmail.com](mailto:suelturk@gmail.com)

### IONA's Friday Lunch

Visit the IONA Cafe every Friday from 12 PM to 2:30 PM and indulge in our freshly prepared lunch for just \$10.00. Your purchase directly supports the



### IONA Food Catering Service

IONA's exclusive catering service is perfect for major events like weddings and graduations. Our culinary team, led by experienced commercial chefs, will expertly prepare a delightful selection of Pakistani, Bangladeshi, and Indian cuisine.

Enjoy the convenience of having our delectable dishes delivered to your doorstep, whether it's your home, mosque, banquet hall, or any other venue of your choice. Please note that we are currently accepting orders for a minimum of 50 people per order.

All proceeds generated from this catering service will directly contribute to the IONA Masjid. For inquiries or to place your order, please feel free to call us at 248-462-6244.



# Synopsis of Ameer Mustapha's Khutbah

## The Secret of Spiritual Success - Part I - Dhikr

At the heart of the believer's relationship with Allah (SWT) lies a profound truth expressed in the central āyah of surah al-Fātiḥah:

*"You alone do we worship, and You alone do we ask for help." [al-Fātiḥah, 1:5]*

This āyah summarizes the essence of spiritual life. Humanity was created to worship (*Ibadah*) Allah (SWT), yet true worship cannot be fulfilled through human effort alone. Every act of obedience, sincerity, gratitude, and remembrance requires divine assistance. Spiritual success is therefore not merely the product of discipline or outward practice; it is the result of Allah's guidance and support granted to hearts that sincerely seek Him.

The āyah itself beautifully combines two inseparable realities: worship and dependence. Worship belongs exclusively to Allah, while the servant remains completely dependent upon Him for the ability to worship properly. This balance is reflected in the supplication taught by the Prophet (ﷺ) to Mu'ādh ibn Jabal (RAA):

*"O Allah, help me to remember You, thank You, and worship You with excellence."*

This du'ā captures the essence of spiritual refinement. The believer asks Allah not only for worldly assistance, but for help in fulfilling the very purpose of existence: remembrance (*dhikr*), gratitude (*shukr*), and beautiful worship (*ḥusn al-'ibādah*). Without Allah's help, worship becomes mechanical and lifeless; with His help, worship becomes transformative and spiritually uplifting.

Central to this transformation is the remembrance of Allah (*dhikr*). The Qur'an repeatedly commands believers to remember Allah (SWT) abundantly:

*"O you who believe! Remember Allah with much remembrance, and glorify Him morning and evening." [al-Aḥzāb, 33:41-42]*

Dhikr is not limited to repeating sacred phrases upon the tongue. Rather, it encompasses every form of conscious connection with Allah (SWT). Recitation of the Qur'an, supplication, prayer, contemplation upon creation, acts of obedience, and reflection upon the signs of Allah all constitute forms of remembrance when they awaken awareness of the Creator.

The believer lives surrounded by divine signs. The heavens and earth, the alternation of night and day, blessings and hardships alike all point toward Allah's wisdom, mercy, and power. The Qur'an praises the people of understanding who remember Allah while standing, sitting, and reclining, and who reflect deeply upon creation:

*"Our Lord, You have not created this in vain." [Āl 'Imrān, 3:191]*

Thus, true remembrance combines *dhikr* with *tafakkur* (reflection). Spiritual awareness grows when the heart moves beyond superficial observation and begins to perceive divine purpose in every aspect of existence.

Among the greatest manifestations of *dhikr* is engagement with the Qur'an itself, which Allah describes as *al-Dhikr* – "The Reminder." The Qur'an revives heedless hearts, reconnects humanity to its purpose, and awakens consciousness of the Hereafter. Its recitation, contemplation, and implementation are among the highest forms of remembrance because they connect the servant directly to the speech of Allah (SWT). A heart attached to the Qur'an gradually becomes illuminated with *īmān*, tranquility, and certainty.

The Qur'an further teaches that true tranquility is found only through remembrance:

*"Surely, it is by the remembrance of Allah that hearts find tranquility." [al-Ra'd, 13:28]*

Modern life often leaves hearts restless, anxious, distracted, and spiritually empty. *Dhikr* restores balance by reconnecting the servant to Allah. A heart deprived of remembrance gradually hardens, while a heart nourished through *dhikr* becomes spiritually alive, receptive, and serene.

There are two complementary forms of remembrance: remembrance of the heart and remembrance of the tongue. *Dhikr* of the heart is the constant awareness of Allah in all circumstances – a state in which thoughts, intentions, and actions are continually measured against divine guidance. This inward consciousness transforms ordinary life into worship. Meanwhile, *dhikr* of the tongue manifests through recitation of the Qur'an, glorification of Allah, supplication, and prescribed prophetic remembrances. Together, these forms cultivate a complete spiritual life in which the inner and outer dimensions of the believer remain connected to Allah.

| Continued on page 5



# Thank you IONA Community for your continued support.



Scan QR code to join the IONA Community News WhatsApp

## Sisters Corner

### Fāṭimah bint Muhammad (ﷺ): The Leader of the Women of Paradise

Among the most beloved and honored personalities in early Islamic history is Fatimah bint Muhammad, the youngest daughter of the Prophet Muḥammad (ﷺ) and his noble wife Khadijah bint Khuwaylid. She occupies a unique and elevated position in the hearts of Muslims, not only because she was the daughter of the Messenger of Allah (ﷺ), but because of her extraordinary piety, purity, patience, humility, and devotion to Allah. The Prophet (ﷺ) loved her deeply and frequently expressed her lofty status, once saying: “Fāṭimah is a part of me. Whoever harms her harms me.”

He (ﷺ) also described her as: “The leader of the women of Paradise.”

Fāṭimah (RAA) was born in Makkah approximately five years before the beginning of the Prophet’s mission. She grew up in the purest household known to humanity, a home illuminated by revelation, worship, sincerity, and sacrifice. Her mother, Khadijah (RAA), was among the greatest women in history, known for her wisdom, generosity, and unwavering support of the Prophet (ﷺ) during the earliest and most difficult years of Islam. Thus, Fāṭimah inherited both spiritual nobility and moral excellence from her blessed parents.

Her childhood coincided with the rise of Islam and the severe persecution faced by the early Muslims in Makkah. She witnessed firsthand the suffering of her father (ﷺ) at the hands of Quraysh. Despite her young age, she displayed remarkable courage and emotional strength. One famous incident illustrates her devotion: when the Prophet (ﷺ) was praying near the Ka’bah, some of the Quraysh placed filth upon his back while he was in sujūd. Young Fāṭimah rushed forward, removed it, and wept as she defended her father. This scene reveals not only her love for the Prophet (ﷺ), but also her strength of character and early spiritual maturity.

Because of her deep care and tenderness toward her father, Fāṭimah became known as *Umm Abihā* — “the mother of her

father.” After the death of Khadijah (RAA), she played an even greater role in comforting and supporting the Messenger of Allah (ﷺ) during the painful Makkan years.

Fāṭimah later migrated to Madinah after the Hijrah, where she continued to grow in faith, knowledge, and devotion. Many of the noble companions sought marriage to her due to her status and righteousness. Eventually, the Prophet (ﷺ) married her to Ali ibn Abi Talib, his beloved cousin and one of the earliest converts to Islam. Their marriage stands as one of the most blessed and exemplary marriages in Islamic history.

Despite the noble lineage of both husband and wife, their life together was marked by simplicity, humility, and sacrifice rather than luxury. Their home contained little material wealth. Fāṭimah performed difficult household tasks herself, grinding grain until her hands became rough and carrying water until her body became exhausted. Yet she remained patient, grateful, and content.

One well-known narration demonstrates the spiritual nature of their household. When Fāṭimah once requested a servant to help with the burdens of domestic work, the Prophet (ﷺ) lovingly advised her and ‘Alī (RAA) to recite before sleeping:

“Subhān Allah” 33 times,  
“Alḥamdulillah” 33 times, and  
“Allāhu Akbar” 34 times.

He (ﷺ) informed them that this remembrance would be better for them than a servant. This advice reflected the Prophetic method of strengthening the soul through dhikr and reliance upon Allah (SWT) rather than attachment to worldly comforts.

Fāṭimah and ‘Alī (RAA) were blessed with children who would become among the most beloved members of the Prophet’s family: Hasan ibn Ali, Husayn

| Continued on page 6

## Kids Corner

### The Prophet Yusuf (Joseph) and His Brothers

Once upon a time, in the land of Canaan, there lived a young boy named Yusuf. He was the son of Prophet Yaqub (Jacob), and Yusuf was known for his beauty and kindness. His father loved him dearly, which made his brothers jealous.

Yusuf’s brothers, out of envy, plotted against him. They decided to get rid of him and threw him into a well. However, instead of abandoning him, Allah had a different plan for Yusuf.

A passing caravan found Yusuf in the well and took him with them. He was sold as a slave in Egypt but, with time, Allah blessed him with wisdom and knowledge. Despite facing many challenges, Yusuf remained patient and faithful to Allah.

In Egypt, Yusuf’s abilities to interpret dreams reached the ears of the king. The king was troubled by a recurring dream, and Yusuf was brought to interpret it. Yusuf’s interpretation proved true, and he became a trusted advisor to the king.

| Continued on page 6

## The Secret of Spiritual Success - Part I - Dhikr ... (cont'd)

Among the greatest forms of remembrance is ṣalāh, the daily prayer, which combines recitation, glorification, supplication, humility, and physical submission. Prayer is the most comprehensive manifestation of dhikr because it engages the body, tongue, heart, and soul simultaneously. Within prayer, the believer experiences moments of profound nearness to Allah (SWT), especially during sujūd (prostration), about which the Prophet (ﷺ) said:

*"The closest a servant comes to his Lord is while he is prostrating."*

In this state of humility, the servant pours out hopes, fears, and needs before Allah, reinforcing complete dependence upon Him.

The Prophet (ﷺ) also taught numerous remembrances for every aspect of life: morning and evening adhkar, supplications before sleep and upon waking, remembrances connected to eating, travel, entering and leaving the home, and countless daily activities. Through these prophetic adhkar, every moment becomes an opportunity for spiritual connection. Ordinary actions are transformed into acts of worship and mindfulness.

The prophetic remembrances are remarkable not only for their simplicity, but also for the immense rewards attached to them. Expressions such as:

*Subhān Allāhi wa biḥamdihī, Subhān Allāh al-‘Azīm*

are described by the Prophet (ﷺ) as light upon the tongue, heavy upon the scale, and beloved to the Most Merciful. Such phrases cultivate gratitude, humility, and awareness of Allah's greatness. The believer learns that simple acts of remembrance may carry tremendous spiritual weight in the sight of Allah (SWT).

Dhikr also serves as a means of purification and salvation. The Prophet (ﷺ) described remembrance of Allah as among the greatest deeds because it nourishes the heart, purifies the soul, and sustains the servant's relationship with Allah (SWT). Through remembrance, sins are forgiven, burdens are lightened, and hearts are cleansed from heedlessness. Those who remember Allah abundantly become spiritually light because their hearts are attached to Allah (SWT) rather than consumed by worldly distractions.

Conversely, neglect of dhikr leads to spiritual decay. The absence of remembrance hardens the heart and distances the servant from Allah (SWT). The Prophet (ﷺ) warned against excessive speech devoid of remembrance, teaching that idle talk contributes to hardness of heart and spiritual heedlessness. The tongue can either elevate a person through dhikr or corrupt the soul through gossip and frivolity.

For this reason, the Prophet (ﷺ) advised believers:

*"Keep your tongue constantly moist with the remembrance of Allah."*

This concise instruction encapsulates the essence of spiritual discipline. Dhikr remains accessible at all times and in all situations. Whether walking, working, resting, or interacting with others, the believer can remain spiritually connected to Allah through remembrance. Over time, constant dhikr penetrates beyond the tongue into the depths of the heart, transforming consciousness itself.

Ultimately, *The Secret of Spiritual Success* presents remembrance of Allah as the lifeblood of the soul and the foundation of spiritual purification. Through dhikr, gratitude, contemplation, supplication, and conscious worship, the believer develops a living relationship with Allah (SWT). A heart immersed in remembrance becomes illuminated with faith, softened with humility, strengthened with certainty, and tranquil in the presence of its Creator. True spiritual success lies not merely in outward actions, but in cultivating a heart that remains constantly connected to Allah in every moment of life.



Repentance

Revitalization of Faith

Renewal of Covenant

[ionaonline.org](http://ionaonline.org)

[ionamasjid.org](http://ionamasjid.org)

For all your  
Islamic needs  
Visit IONA's  
Bookstore

### New Hours

Thursday & Friday  
6:00 PM - 10:00 PM

Sundays  
2:00 PM - 7:00 PM

Saturday by  
appointment

## Call

(586) 744-0638

### YOUTH OF UMMAH PROGRAMS *At a glance*



## The Prophet Yusuf (Joseph) and His Brothers ... (cont'd)

Eventually, Yusuf's brothers traveled to Egypt seeking food during a famine. They did not recognize Yusuf, but he revealed his identity to them. Instead of seeking revenge, Yusuf forgave his brothers, and they were reunited.

The story of Prophet Yusuf teaches the virtues of patience, forgiveness, and trust in Allah's plan. It shows that even in difficult times, maintaining faith and demonstrating kindness can lead to positive outcomes.

<https://www.sahlah.net/blog/>

## Fāṭimah bint Muhammad (ﷺ): The Leader of the Women of Paradise ... (cont'd)

ibn Ali, Zaynab, and Umm Kulthūm. The Prophet (ﷺ) loved al-Ḥasan and al-Ḥusayn immensely and often carried them, embraced them, and prayed for them publicly. He famously declared: "Al-Ḥasan and al-Ḥusayn are the leaders of the youth of Paradise."

Fāṭimah's home therefore became the center of the blessed Prophetic household (Ahl al-Bayt), a family distinguished by worship, sacrifice, knowledge, and devotion to Allah (SWT).

Among Fāṭimah's greatest qualities was her asceticism and detachment from worldly luxury. Although she was the daughter of the leader of Madinah and the Messenger of Allah (ﷺ), she lived with remarkable simplicity. She preferred the riches of faith over the temporary comforts of this world. Her life embodied the Qur'anic values of patience, gratitude, humility, and trust in Allah (SWT).

She was also known for her intense worship. Like her father (ﷺ), she spent long hours in prayer and supplication. She cared deeply not only for herself and her family but also for the welfare of the Muslim community. Her spirituality was never isolated from compassion and concern for others.

The bond between the Prophet (ﷺ) and Fāṭimah was exceptionally strong. Whenever she entered his presence, he would stand up to greet her, kiss her forehead, and seat her in his place out of love and honor. Likewise, when he visited her, she would rise to welcome him warmly. Their relationship reflected deep affection, mutual respect, and spiritual closeness.

In the final illness of the Prophet (ﷺ), Fāṭimah was among those closest to him. During one private conversation, she first wept and then smiled. Later she explained that the Prophet (ﷺ), initially informed her of his approaching death, causing her to cry. He then told her that she would be the first among his family to join him after his passing, causing her to smile.


True to the Prophet's words, Fāṭimah (RAA) passed away only about six months after the death of the Messenger of Allah (ﷺ). She was still very young, approximately twenty-nine years old. Her death marked the end of an extraordinary life filled with faith, sacrifice, patience, and devotion.

The legacy of Fāṭimah bint Muḥammad (RAA) continues to inspire Muslims throughout the world. She remains a timeless model of righteousness, modesty, compassion, spiritual strength, and unwavering commitment to Allah. Her life demonstrates that true honor lies not in wealth, status, or worldly power, but in faith, character, and closeness to Allah (SWT).

For Muslims, Fāṭimah represents the ideal balance between spirituality and family life, worship and service, patience and strength. She stood beside truth during times of hardship, supported the Messenger of Allah (ﷺ) with unwavering loyalty, and raised a family that would leave an indelible mark upon Islamic history.

May Allah (SWT) be pleased with Fāṭimah al-Zahrā', the beloved daughter of the Prophet (ﷺ), and may He allow believers to follow her example of purity, humility, devotion, and steadfastness. Āmīn.

Lily



News

**WITH SECURED INVESTMENT**  
**YOUR FUTURE UNFOLDS PAGE BY PAGE.**

**LUXURY TURKEY**

**Unlock Turkish Citizenship with LuxuryTurkey**  
*Invest smart. Secure your future.*

One of the **fastest and most accessible citizenship programs worldwide** — designed for investors and families seeking stability, opportunity, and global mobility.

### Why Choose Turkish Citizenship?

- ☑ No residency, no language, no exams
- ☑ Fast and simple approval process
- ☑ Strong passport with **visa-free access to 110+ countries**
- ☑ Profitable real estate market with solid returns
- ☑ Citizenship for spouse & children under 18
- ☑ Safe, Muslim-friendly lifestyle

### Limited premium opportunities available now

From property selection to full legal handling, **LuxuryTurkey manages everything** — securely and stress-free.

Website: <https://www.luxury-turkey.com>

Instagram: <https://www.instagram.com/luxuryturkey>

Facebook: <https://www.facebook.com/luxuryturkey>

LinkedIn: <https://www.linkedin.com/luxuryturkey>

**We Are Available on WhatsApp: +90 553 097 95 62**

**For references & more details: +1 (313) 819-8155 | +1 (248) 525-2700**



**RAHMA EXCLUSIVES**

One stop shop for the whole family  
Best collection at best deals InshaAllah



ONE STOP SHOP FOR YOUR family

EID GIFTS  
CASUAL WEAR  
PARTY WEAR  
PAKISTANI DRESSES  
INDIAN DRESSES  
MENS THOBE, KURTA  
KIDS WEAR  
ABAYA, HIJAB, JEWELRY  
HALAL PERFUME, ATTAR

For More Information  
+313-707-4304  
28747 Ryan Rd, Warren MI  
48092

**INJURED?**

Let Us Be Your Attorneys  
**888.675.8008**



Uber, Lyft, Auto,  
Motorcycle, Slip  
& Fall, and Truck  
Accidents

**NO FEES UNLESS YOU GET PAID**

**ARIAS & ABBASS**  
YOUR ATTORNEYS

**TalkToMyAttorneys.com**  
Doral, FL

**Adnan Jilani AAA Insurance Agency**



**FOR MORE DETAILS SEARCH ON GOOGLE :**

**ADNAN JILANI AAA INSURANCE AGENCY**

**DRIVE WITH CONFIDENCE**

Where Safety Meets Insurance

**Our Services**

- ✔ **Liability Insurance**  
Damage and injuries you cause to others in an accident where you're at fault.
- ✔ **Collision Coverage**  
Damage to your vehicle from collisions with other vehicles or objects.
- ✔ **HOMEOWNER INSURANCE**  
AAA Insurance Agency offers reliable homeowner's insurance to protect your home and belongings from unexpected events like fire, theft, and natural disasters.

**INSURE WITH CONFIDENCE**

Get your free, no-obligation quotes today and find the perfect coverage for your needs. We offer top-notch insurance solutions for Auto, Home, Renters, Investment Properties, Umbrella, and Motorcycle policies. With competitive rates, customized plans, and exceptional service, we're here to safeguard every part of your life.

**CONTACT US TODAY**

Call Tehseen at **586-202-4333** or **586-553-9135** to secure your peace of mind today!

# JUNE 2026

## IONA Masjid - Prayer and Iqamah Timings

Date	Fajr	Iqamah	Sunrise	Zuhr	Iqamah	Asr (S)*	Asr (H)*	Iqamah	Maghrib	Iqamah	Isha	Iqamah
Mon 1	4:11	5:15	5:58	1:35	2:00	5:33	6:45	7:00	9:06	9:11	10:17	10:45
Tue 2	4:10	5:15	5:57	1:35	2:00	5:33	6:45	7:00	9:07	9:12	10:18	10:45
Wed 3	4:09	5:15	5:57	1:35	2:00	5:33	6:46	7:00	9:08	9:13	10:19	10:45
Thu 4	4:09	5:15	5:56	1:36	2:00	5:34	6:46	7:00	9:08	9:13	10:20	10:45
Fri 5	4:08	5:15	5:56	1:36	2:00	5:34	6:47	7:00	9:09	9:14	10:21	10:45
Sat 6	4:08	5:15	5:56	1:36	2:00	5:34	6:47	7:00	9:10	9:15	10:22	10:45
Sun 7	4:07	5:15	5:55	1:36	2:00	5:35	6:48	7:00	9:10	9:15	10:23	10:45
Mon 8	4:06	5:15	5:55	1:36	2:00	5:35	6:48	7:00	9:11	9:16	10:24	10:45
Tue 9	4:06	5:15	5:55	1:37	2:00	5:35	6:48	7:00	9:12	9:17	10:25	10:45
Wed 10	4:06	5:15	5:55	1:37	2:00	5:35	6:49	7:00	9:12	9:17	10:26	10:45
Thu 11	4:05	5:15	5:55	1:37	2:00	5:36	6:49	7:00	9:13	9:18	10:27	10:45
Fri 12	4:05	5:15	5:54	1:37	2:00	5:36	6:50	7:00	9:13	9:18	10:27	10:45
Sat 13	4:05	5:15	5:54	1:37	2:00	5:36	6:50	7:00	9:14	9:19	10:28	10:45
Sun 14	4:04	5:15	5:54	1:38	2:00	5:37	6:50	7:00	9:14	9:19	10:29	10:45
Mon 15	4:04	5:15	5:54	1:38	2:00	5:37	6:51	7:15	9:14	9:19	10:29	10:45
Tue 16	4:04	5:15	5:54	1:38	2:00	5:37	6:51	7:15	9:15	9:20	10:30	10:45
Wed 17	4:04	5:15	5:54	1:38	2:00	5:37	6:51	7:15	9:15	9:20	10:31	10:45
Thu 18	4:03	5:15	5:55	1:38	2:00	5:38	6:51	7:15	9:15	9:20	10:31	10:45
Fri 19	4:03	5:15	5:55	1:39	2:00	5:38	6:52	7:15	9:16	9:21	10:32	10:45
Sat 20	4:03	5:15	5:55	1:39	2:00	5:38	6:52	7:15	9:16	9:21	10:32	10:45
Sun 21	4:03	5:15	5:55	1:39	2:00	5:38	6:52	7:15	9:16	9:21	10:33	10:45
Mon 22	4:03	5:15	5:55	1:39	2:00	5:38	6:52	7:15	9:16	9:21	10:33	10:45
Tue 23	4:04	5:15	5:56	1:40	2:00	5:39	6:52	7:15	9:17	9:22	10:33	10:45
Wed 24	4:04	5:15	5:56	1:40	2:00	5:39	6:53	7:15	9:17	9:22	10:33	10:45
Thu 25	4:05	5:15	5:56	1:40	2:00	5:39	6:53	7:15	9:17	9:22	10:33	10:45
Fri 26	4:05	5:15	5:57	1:40	2:00	5:39	6:53	7:15	9:17	9:22	10:32	10:45
Sat 27	4:06	5:15	5:57	1:40	2:00	5:39	6:53	7:15	9:17	9:22	10:32	10:45
Sun 28	4:07	5:15	5:57	1:41	2:00	5:39	6:53	7:15	9:17	9:22	10:32	10:45
Mon 29	4:07	5:15	5:58	1:41	2:00	5:40	6:53	7:15	9:17	9:22	10:32	10:45
Tue 30	4:08	5:15	5:58	1:41	2:00	5:40	6:53	7:15	9:17	9:22	10:31	10:45
Wed 1	4:09	5:15	5:59	1:41	2:00	5:40	6:53	7:15	9:16	9:21	10:31	10:45

\* S = Shafi'i, H = Hanafi | Athan is 10 minutes before Iqamah except for Maghrib  
 First Friday sermon starts at 12:10 PM and second sermon is at 1:20 PM



IONA is dedicated to transforming its members and surrounding communities into righteous, God-fearing individuals who collectively strive for the highest moral standards and continuously seek God's forgiveness to earn His pleasure. IONA members earnestly seek His mercy and grace in both this life and the hereafter. They rejuvenate their souls through internal struggle (jihad) and spiritual exercises in the worship of the Creator, the Most Glorified. Their deep faith in God Almighty empowers them with the courage to promote good, forbid evil, and engage in the struggle to establish social, political, and economic justice.

